

**RESOLUTION 2022-11-552**

**A RESOLUTION OF THE CITY COUNCIL OF  
THE CITY OF WHITE SALMON, WASHINGTON,  
ACKNOWLEDGING THE HISTORIC LAND OF THE CONFEDERATED TRIBES OF  
WARM SPRINGS, THE CONFEDERATED BANDS AND TRIBES OF THE YAKAMA  
NATION, THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN  
RESERVATION, AND THE NEZ PERCE TRIBE INCLUDING THE WASCO, WARM  
SPRINGS, PAIUTE, CAYUSE, UMATILLA, WALLA WALLA, KAH-MILT-PAH,  
KLUCKITAT, KLINQUIT, KNOW-WAS-SAY-EE, OCHE-CHOTES, PALOUSE,  
PISQUOSE, SE-AP-CAT, SHYIKS, SKINPAH, WAH-LAL-LA, WENATSHAMPAM,  
WISHXAM, YAKAMA, AND NIMIIPUU PEOPLES**

**WHEREAS**, the City of White Salmon lies within the ancestral territories of Indigenous peoples who have protected these lands and water since time immemorial; and

**WHEREAS**, the City White Salmon acknowledges, since time immemorial, these Indigenous peoples and their successors, have hunted, fished, gathered on, and taken care of these lands and waters; and

**WHEREAS**, the City of White Salmon respects and honors the sovereignty and roles, the right to self-determination and to honor sacred spiritual connections with the land and water of the four Columbia River Treaty Tribes – the Confederated Tribes of Warm Springs, the Confederated Bands and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Oche-chotes, Palouse, Piquose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la, Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples (the Tribes); and

**WHEREAS**, the City of White Salmon will strive to be honest about past mistakes and bring about a future that includes the Tribes and their stories and voices to form a more just and equitable society; and

**WHEREAS**, the City of White Salmon wishes to acknowledge the land and the original inhabitants of this place with a Land Acknowledgement Statement; and

**NOW, THEREFORE**, be it resolved by the City Council of the City of White Salmon:

The City of White Salmon acknowledges the original inhabitants of this place, the Indigenous peoples and their successors, the four Columbia River Treaty Tribes – the Confederated Tribes of Warm Springs, the Confederated Bands and Tribes of the Yakama Nation, the Confederated Tribes of the Umatilla Indian Reservation, and the Nez Perce Tribe including the Wasco, Warm Springs, Paiute, Cayuse, Umatilla, Walla Walla, Kah-milt-pah, Klickitat, Klinquit, Know-was-say-ee, Oche-chotes, Palouse, Piquose, Se-ap-cat, Shyiks, Skinpah, Wah-lal-la, Wenatshampam, Wishxam, Yakama, and Nimiipuu peoples (the Tribes). Since time immemorial, the Tribes have hunted, fished, gathered on, and taken care of these lands and waters. The City of White Salmon respects the sovereignty of the Tribes, the right to self-determination and to honor sacred spiritual connections with the land and water. The City of White Salmon will strive to be honest about past mistakes and bring about a future that includes the Tribes, and their stories and voices to form a more just and equitable society.

**ADOPTED** by the Council of the City of White Salmon, Washington. Dated this 16<sup>th</sup> day of November, 2022.



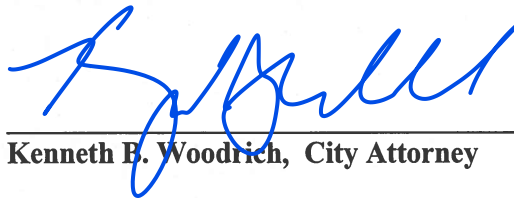
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**Marla Keethler, Mayor**

**ATTEST:**



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**Stephanie Porter, Clerk Treasurer**

**APPROVED AS TO FORM:**



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**Kenneth B. Woodrich, City Attorney**