

**RESOLUTION NO. 2018-05-467**

**A RESOLUTION OF THE CITY OF WHITE SALMON  
DECLARING CERTAIN PROPERTY AS SURPLUS  
AND AUTHORIZING THE DISPOSITION OF SAID PROPERTY**

**WHEREAS**, the City of White Salmon owns a 10' utility easement located on the northern boundary of four parcels identified as Klickitat County Parcels #03102403010800, #03102493010400, #03192483919391, and #03102493010100;

**WHEREAS**, the City of White Salmon has determined that the 10' utility easement is no longer needed by the City of the purpose of placing utilities;

**WHEREAS**, the City of White Salmon has determined that it has no other need for the 10' utility easement;

**WHEREAS**, the 10' utility easement has an appraised value of \$0.00 per square foot;

**WHEREAS**, the City held a public hearing on May 2, 2018 pursuant to RCW 35.94.040;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF WHITE SALMON, WASHINGTON as follows:**

**Section 1. Declaration of Surplus and Authorization to Dispose of Property.**

The fair market value of the 10' utility easement is \$0.00 per square foot. The fee interest in the 10' utility easement is surplus. The portion of the 10' utility easement across each parcel is authorized to be transferred to the appropriate property owner. The Mayor is authorized to execute any related documents substantially in a form approved by the City Attorney.

**Section 2. Severability.**

If any section, subsection, sentence, clause, phrase, or other portion of this resolution, or its application to any person or entity, is for any reason, declared invalid, in whole or in part by any court or agency of competent jurisdiction, said decision shall not affect the validity of the remaining portions hereof.

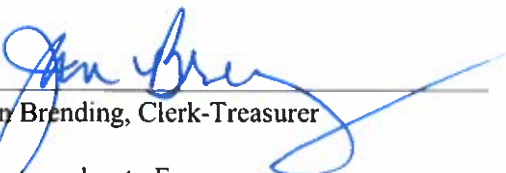
**Section 3.      Effective Date.**

This resolution shall take effect immediately, as provided by law.


**ADOPTED** by the City Council of the City of White Salmon, Washington, at a regularly scheduled open public meeting thereof this 2<sup>nd</sup> day of May, 2018.

  
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David R. Poucher, Mayor

Attest:

  
\_\_\_\_\_  
Jan Brending, Clerk-Treasurer

Approved as to Form:

  
\_\_\_\_\_  
Kenneth Woodrich, City Attorney