

**RESOLUTION 2016-04-432**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITE SALMON, WASHINGTON, DECLARING SURPLUS PROPERTY IN THE CITY OF WHITE SALMON, WASHINGTON.**

**WHEREAS**, the City of White Salmon is the owner of certain property described below; and,

**WHEREAS**, it would be in the best interest of the City of White Salmon if said property could be sold; and

**WHEREAS**, the City of White Salmon desires to designate any items not sold in surplus may be sold by any other commercially reasonable method; and,

**WHEREAS**, listed items not sold or otherwise disposed of shall be donated to an appropriate recipient or otherwise to Washington Gorge Action Program.

**NOW THEREFORE, BE IT HEREBY RESOLVED THAT THE PROPERTY LISTED BELOW BE DECLARED SURPLUS PROPERTY:**

Section 1. The following items are to be surplused:


Item				Quantity	Minimum Value
Bullet Proof Vests				14	Nominal
<b>Firearms</b>					
Make	Model	Caliber	Serial #		
Ruger	10/22 LR	22	25235084	\$200	
Westpoint	Shotgun	20 gauge	C536168	\$200	
Rossi	Lever Action	38/357	K007195	\$200	
Rossi	M68	38 Special	AA361306	\$200	
Springfield	Single Shot Rifle	22	No serial #	\$200	
Ruger	Single Six Revolver	22	6037031	\$200	
Stevens/Springfield	Model 15, SL or LR	22	No serial #	\$200	
Ted Williams	Single lever Action Rifle	22	490414289	\$200	
JP Sauer & Sohn	Western 6 Shooter Rev	22	57972	\$200	
Cobray FMJ Ducktown	Model D	45	34435	\$200	
Bushmaster	XM15-E2S	223	L230325	\$200	

Section 2. The City of White Salmon authorizes those useable items to be surplused and sold through a bidding process or any other commercially reasonable method.

Section 3. The City of White Salmon authorizes the City Clerk-Treasurer to donate all surplused equipment and materials to an appropriate recipient or otherwise to Washington Gorge Action Program.

ADOPTED by the Council of the City of White Salmon, Washington. Dated this 20<sup>th</sup> day of April, 2016.

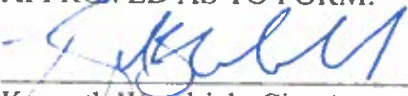
CITY OF WHITE SALMON, WASHINGTON

  
\_\_\_\_\_  
~~David Poucher, Mayor~~  
Jason Sabourin, Mayor Pro-Tem

ATTEST:

  
\_\_\_\_\_  
Leana Johnson, Clerk-Treasurer

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Kenneth Woodrich, City Attorney