

White Salmon City Council Meeting A G E N D A September 20, 2023 – 6:00 PM 119 NE Church Ave Meeting ID: 829 0962 9435 Call in Numbers: 669-900-6833 929-205-6099 301-715-8592 346-248-7799 253-215-8782 312-626-6799 Zoom Link: https://us02web.zoom.us/j/82909629435

I. Call to Order, Presentation of the Flag and Roll Call

II. Changes to the Agenda

Staff Requests to Remove Consent Agenda Item

B. Approval of Council Retreat Meeting Minutes- September 5, 2023

Staff Requests to Add Consent Agenda Items

E. Approval of Payment No. 5 – Mainline Phase 1 – NCE (\$141,811.94)

F. Approval USDA Outlay Report #5 with Interim Finance Draw from Cashmere Valley Bank not to exceed \$186,919.57

III. Presentations

- A. Hispanic American Heritage Month
- B. Mayor's Update

IV. Public Comment

Any public in attendance at the meeting (either in person or via Zoom) will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Each person will be allowed three minutes for comment.

V. Consent Agenda

A. Approval of Washington State Tourism Grant Application - Wayfinding (\$30,000) Retroactive

B. Approval of Council Retreat Minutes -September 5, 2023 (will be provided before meeting)

- C. Approval of Meeting Minutes -September 6, 2023
- D. Approval of Vouchers

E. Approval of Payment No. 5 – Mainline Phase 1 – NCE (\$141,811.94)

F. Approval USDA Outlay Report #5 with Interim Finance Draw from Cashmere Valley Bank not to exceed \$186,919.57

VI. Business Items

A. Ordinance 2023-09-1141 Tenant Protections

- 1. Presentation
- 2. Discussion
- 3. Action
- B. 2024 Council Priorities
 - 1. Presentation
 - 2. Discussion
 - 3. Action

VII. Reports and Communications

- A. Department Head
- B. Council Members

VIII. Executive Session (if needed)

IX. Adjournment

Consent Agenda Item A -Approval of Washington State Tourism Grant Application -Wayfinding (\$30,000) - Retroactive

Tourism Sustainability Grant Application

State of Washington Tourism (SWT) is committed to the full recovery of the tourism sector in the wake of the coronavirus pandemic, and it has prioritized industry segments within the sector to hasten and maximize recovery efforts. As tourism continues to rebound toward pre-pandemic levels, the Tourism Sustainability Grant Program will foster safer, more inclusive, and sustainable visitor experiences in the State of Washington.

Washington-based tourism stakeholders may request up to \$30,000 in grant funding based on project eligibility. They must submit a complete and thorough application with details on project objectives, longevity, and budget. If awarded grant funding, the grantee must submit all contracts/contractors involved with each project to SWT for review and approval. The total funding available for the Tourism Sustainability Grant Program is \$125,000.

Though not required for this grant, applicants are strongly encouraged to match a portion of their grant request with cash or in-kind contributions. Grant funds from SWT should not pay for staff salaries, debt, or interest payments associated with eligible projects. Applicants are also strongly encouraged to collaborate with local destination marketing organizations and industry partners on eligible projects.

SWT will accept applications for the Tourism Sustainability Grant between August 18 – September 18, 2023. Once submitted, SWT staff will review grant applications for minimum qualifications. Next, a review committee of industry experts will evaluate the leading applications. Finally, SWT will notify award recipients by October 6 via email. SWT can provide feedback for applicants that were denied grant funding per their requests. Grant funds should be expended by August 1, 2024.

SWT may release grant funds as a lump sum to awardees upon approval of their grant application and contract. If awarded grant funding, the grantee must submit all contracts/contractors involved with each project to SWT for review and approval. Awardees are also instructed to submit an interim report by April 1, 2024 and a final project evaluation approximately by October 1, 2024. If awardees fail to submit an evaluation, their consideration for future grants may be adversely affected. Each project evaluation should include a final budget, proof of spending, tax forms (W-9 and Form 1099), photos, and a written account of how grant funds were used and their impact on travel and tourism.

The grantee must acknowledge the Tourism Sustainability Grant Program and include the SWT logo in material associated with the grant project. SWT must also review and approve this material.

Applicant Information

| Entity | City of White Salmon | | | |
|--------------------------------------|-------------------------------------|--|--|--|
| Federal Tax Identification Number | 91-6001528 | | | |
| Mailing Address | PO Box 2139, White Salmon, WA 98672 | | | |

| Phone Number | 509-493-1133 x205 |
|---------------------------------------|--|
| Contact Name | Stephanie Porter, Clerk Treasurer |
| Contact Email Address | clerktreasurer@ci.white-salmon.wa.us |
| Contact Phone Number | 509-493-1133 x205 |
| Nearby Destination Organization(s) | Fort Vancouver Library, E/V Charging Stations, Tennis/Pickleball Courts, Post Office, County Services, West District Court, Hospital, Fire Hall, Pioneer Cemetery, Community <u>Center, Mt Adam Grange, Downtown Shopping, Gaddis Park, Rheingarten Park, Downtown</u> Business Association, Mount Adam Chamber of Commerce |

Project Information

| Title | White Salmon Wayfinding Project | | | |
|-----------------------|---------------------------------|--|--|--|
| Grant Amount | | | | |
| Requested | \$30,000 | | | |
| Total Cost | \$70,000 | | | |
| Project Category (sel | ect one): | | | |

- X Capital Projects
- □ Festivals and Events
- □ Outdoor Recreation
- Business Districts and Main Street Associations
- □ Other (please describe below)

Select the tourism region(s) for the project:

- □ Islands
- □ Peninsulas
- □ Beaches
- Salish Sea
- □ Metro Puget Sound
- □ Volcanoes
- X The Gorge
- Trails and Lakes
- □ Wine Country
- **D** Ponderosa
- □ Palouse



Application Questions

Limit responses to no more than 400 words.

1) Provide a project description including objectives, budget, partners, and statement of need:

The Downtown White Salmon Business Alliance and the City of White Salmon are working together to improve visitor and traffic circulation to the White Salmon downtown area, enhance the look of downtown White Salmon, and increase access to public spaces. The process is intended to be collaborative and inclusive and includes the White Salmon Business Alliance and Community Development committees. An effective Wayfinding system speaks in one voice with a singular graphic style, building consistency into every element. It's more than just signage; it is another element in the community landscape that says we care about our community and want to make the experience of visiting welcoming and sustainable.

The project's purpose is to develop a well-designed comprehensive Wayfinding System Master Plan and Implementation that accomplishes the following objectives:

- Improves and assists the community and visitors in navigating White Salmon with comfort and ease
- Promotes tourism and business sales
- Strengthen White Salmon's Brand and reinforces a positive sense of place
- · Reinforces the community's unique small-town character and scenic beauty
- · Will have longevity and be easily maintained
- Project a timeless design aesthetic that is cohesive with the Columbia River Gorge National Scenic area
- Enhances public safety
- Reduces sign clutter
- Locates signage in clearly visible and appropriate places
- Strengthens Community pride
- Complies with all applicable codes

30% of the budget is for plans and design layout. The other 70% is for fabrication from a local company and installation by the City of White Salmon.

2) How will this project foster safer, more inclusive, or sustainable visitor experiences in the State of Washington?

This project fosters a safer, more inclusive visitor experience by improving the accessibility of our community and increasing independence and efficiency of movement for residents and visitors alike. The wayfinding elements will be scaled to the human body, eye, and height, including adults, children, and people with wheelchairs; font type and size will be simple and big enough to be read by people with low vision or who are visually impaired. This project will also reduce existing signage overload and noise in particularly concentrated areas, add signage in crucial areas and intersections that lack, and develop a graphic standard. All of these actions will enable people to get where they need to be, regardless of the person's experience, knowledge, abilities, or language skills.

Priorities include:

- · Pedestrian plus vehicle orientation to make the community walking experience safe
- Pedestrian directional and kiosks intended to orient and direct individuals on foot throughout White Salmon
- · Interpretive signs that communicate historic or culturally relevant information about a site
- Location at major arteries
- ADA consideration, including high-contrast tactile text
- · Icons: using symbols to overcome language barriers
- Visual Maps as an effective way to direct non-English speaking visitors.
- New EV Charging station sign integration
- Directional and Kiosks intended to direct visitors to outdoor recreation

3) Describe the project timeline and evaluation metrics. This project must either be completed by August 1, 2024 or have grant funds expended by that date.

We have met with a design and implementation company that guarantees the initial program can be completed before August 2024. We anticipate 4-6 weeks of design discovery and revisions and then 10-12 weeks for manufacturing and installation.

- 4) Have the required construction permits for this project been identified and secured
 - Yes
 - 🗋 No
 - N/A

Supporting Documents

Applicants must provide proof of their Employer Identification Number (EIN) from the IRS in the form of a verification letter. For more information on verification letters, contact the IRS Tax Exempt and Government Entities Customer Account Services (877-829-5500). Applicants must also submit a completed SWT Substitute W-9 Form as well as a grant budget using the SWT template.

Optional Documents

Along with this application form, applicants may also submit letters of support, architectural drawings, site plans, receipts/quotes, and other documents that provide additional context for the review committee.

Signature and Submission

Applicants must understand and agree to the criteria for the Tourism Sustainability Grant Program. They must also complete this grant application with integrity and accuracy and send all materials to matthew@stateofwatourism.com by 5 p.m. on September 18, 2023. Please include "Tourism Sustainability Grant Application" in the subject line.

| | DocuSigned by: |
|-----------|----------------|
| Signature | Malloth |
| Name | |
| Name | Marla Keethler |
| Title | Mayor |
| Date | 9/18/2023 |

City of White Salmon Downtown Wayfinding Project

| | | BUDGET | | Actual | |
|---------|--|--|------------------|--------|----------------|
| | | Cash | In-Kind | Cash | In-Kind |
| | | | | | |
| | OTHER INCOME | | | | |
| | SWT Grant | \$30,000 | | | |
| | City of White Salmon Matching Grant | \$30,000 | | | |
| | City of White Salmon Installation | | \$5 <i>,</i> 000 | | |
| | White Salmon Business Alliance | Ş5,000 | | | |
| | | | | | |
| | SUB TOTAL INCOME | \$65,000.00 | Ş5,000.00 | \$0.00 | Ş0.00 |
| | | 1 / | | | |
| | TOTAL INCOME | · · · | 570,000.00 | | \$0.00 |
| | | · · · | 70,000.00 | | \$0.00 |
| IE | TOTAL INCOME | · · · | | Actu | - |
| IE | TOTAL INCOME | \$ | | Actu | ual |
| IE M | TOTAL INCOME EXPENSES Plan & Design | SUDC Cash | GET | | ual |
| E M | TOTAL INCOME EXPENSES | \$ BUDC | GET | | ual |
| E | TOTAL INCOME EXPENSES Plan & Design | \$ BUDO Cash \$20,000 | GET | | ual |
| E M | TOTAL INCOME EXPENSES Plan & Design Fabrication | BUDC Cash \$20,000 \$47,000 | GET | | ual |
| E M | TOTAL INCOME EXPENSES Plan & Design Fabrication Pack/Crate/Deliver | \$ BUDO Cash \$20,000 \$47,000 \$3,000 | GET In-Kind | Cash | ual In-Kind |
| E | TOTAL INCOME EXPENSES Plan & Design Fabrication | \$ BUDC Cash \$20,000 \$47,000 \$3,000 \$70,000.00 | GET | | |

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3 Block Area of Downtown White Salmon

Currently the City of White Salmon has multiple different types of signs (size, colors, styles) and many amenities are not identified by signage, due to the already sign saturated city streets. Sign pollution has become an issue, especially in the downtown corridor. Wayfinding signage would benefit our city.













September 8, 2023

To whom it may concern,

I am writing this letter in support of the 2023 grant application for Wayfinding signage in downtown White Salmon. There is a definite need for this signage for several important reasons.

Safety is a top one as having easy to read signage will help keep traffic moving and identify safe crossings for pedestrians.

Increased awareness of available business options and locations of needed services will make the visitor experience much nicer.

This signage will have immediate and long term impact with little maintenance needed. It will encourage people driving through the community to stop and look around, hopefully spend some money in our shops.

Please consider this grant proposal as one to award.

If you have any questions or needs, please contact me.

Thank you,

Tammara Tippel Executive Director Mt. Adams Chamber of Commerce mtadamschamber@gmail.com

September 7, 2023

To: State of Washington Tourism

I am pleased to write a letter supporting the White Salmon Wayfinding Project submitted to the Tourism Sustainability Grant program. The White Salmon Business Alliance strongly supports this grant application and the focus on Wayfinding in White Salmon.

As an organization whose mission is to support our local downtown businesses and community, we know your mission to support development for rural and underserved communities is helping communities like White Salmon. We appreciate your initiative to fund projects that can significantly impact safer, more inclusive, and sustainable visitor experiences.

White Salmon does not have a destination marketing organization (DMO). We hope to have one in the future. Visitors have difficulty finding services and parking in White Salmon, and our core downtown area has no cohesive signage. Crossing the street downtown can be dangerous at times for pedestrians. We have several parks and trails, including a bike park, which are difficult to find for visitors. We have a new EV charging station that also needs signage. The entrance to White Salmon is a jumble of signs with no wayfinding. White Salmon does not have a Visitor Center, making wayfinding even more crucial for a positive visitor experience.

The White Salmon Business Alliance will contribute to the Wayfinding initiative by fundraising with events like our Wine Walk.

Sincerely,

Jule Burgmeier Vice-President White Salmon Business Alliance September 12, 2023

To: Washington State Tourism Sustainability Grant Review Committee

From: Blackbird + Ivory, and Tea Lyn's

Subject: Tourism Sustainability Grant Application - Downtown White Salmon Wayfinding System Master Plan

Hello, we are two small business owners located in the small town of White Salmon, Washington. We have reviewed and *strongly support* the Downtown White Salmon Business Alliance and the City of White Salmon Capital Project proposal to develop and implement a comprehensive Wayfinding System Master Plan.

We agree there is a need for aesthetically pleasing directional signage for tourists visiting White Salmon for the first time, returning for another visit, and residents of the city and surrounding area. Wayfinding signage will significantly improve the visitor experience by helping them find needed services (city hall, grocery, pharmacy, hardware, medical services, post office), fun services (restaurants, bars, wine tasting, retail shopping), important locations like the hospital, police station, and park for kids and dogs to run and play, as well as parking when downtown spaces are full.

Our two small neighboring businesses support northwest and international artisans, good causes, and health products. We are also among a few locations that community members and visitors can find tea, clothing, jewelry, and gifts from around the world. Our businesses, along with many others in the city, rely heavily on visitor's patronage. The additional challenge our two businesses have is our location – one block off the main business corridor – which makes it difficult for visitors to know our businesses exist. We are continuing to feel the effects from the COVID-19 pandemic and more recently a shift in spending. For all of these reasons, we believe improved signage will benefit the visitor experience, the downtown business district, and small struggling businesses like ours.

This grant proposal will also provide an opportunity for the City of White Salmon to strengthen and further promote our brand as a destination for outdoor and wine enthusiasts. We are excited about the growing interest and activities by the Downtown White Salmon Business Alliance and the City of White Salmon to support and promote tourism to Washington State, the Columbia River Gorge, and our small town of White Salmon. We are confident based on the growing success of this partnership that this grant will result in substantial and lasting improvements. We strongly encourage the Washington State Tourism Sustainability Grant Review Committee to support the momentum and approve this grant request. Thank you.

Elizabeth Jones-Ferguson



G-Meligan (Sep 12, 2023 22:06 PDT) Tiffany Lyn Griessmuller

l iffany Lyn Griessmuller



To: State of Washington Tourism

I am pleased to write a letter supporting the White Salmon Wayfinding Project submitted to the Tourism Sustainability Grant program.

As the owner of Hotel Iconica, (located in the heart of White Salmon) I have invested millions on creating a modern hotel that will help promote and encourage tourism in White Salmon.

Your support will help build on the momentum that our local businesses and community members have already started!

Thanks!

Tao Berman

Hotel Iconica owner

September 13, 2023

To: Washington State Tourism Sustainability Grant Review Commitee Subject: Tourism SustainabilityGrant Application- Downtown White Salmon Wayfinding System Master Plan.

We are writing on behalf of our two businesses in downtown White Salmon, WA Cool Beans Espresso & Ice Cream and Feast Market & Delicatessen.

As two businesses in downtown White Salmon, we strongly support the Downtown White Salmon Business Alliance and City of White Salmon Capital Project proposal to develop and implement a comprehensive Wayfinding System Master Plan.

White Salmon is a sought after destination town that brings in visitors from all over the world. As a downtown business and venue rental, we are often asked by visitors for directions and information about services, parking, where to find groceries, medical care, recreation areas etc. Being in the service industry, we rely heavily on visitors and believe an aesthetically pleasing directional signage system could greatly improve our visitors experience while also helping increase revenue for local businesses. This Wayfinding system could also be very helpful for the children of our community and other locals who may not know exactly what our town has to offer.

This Grant proposal will provide a needed opportunity for the City of White Salmon to strengthen and further promote all of the wonderful businesses, recreational activities ,and services our area has to offer.

As members of the Downtown business alliance, parents, and homeowners in White Salmon, we strongly encourage the WA State Tourism Sustainability Grant Review Committee to support this grant request.

Thank you,

Jenessa VanDeHey and Shawn Simmons Owners and operators of

Feast Market & Delicatessen 151 E Jewett Blvd White Salmon, WA

Cool Beans Espresso & Ice Cream 218 E Jewett Blvd White Salmon, WA



Goodfellow's Tonsorial Parlor

220 E Jewett Blvd., White Salmon, WA 98672 509-637-3030 / goodfellowsbarber.ws@gmail.com

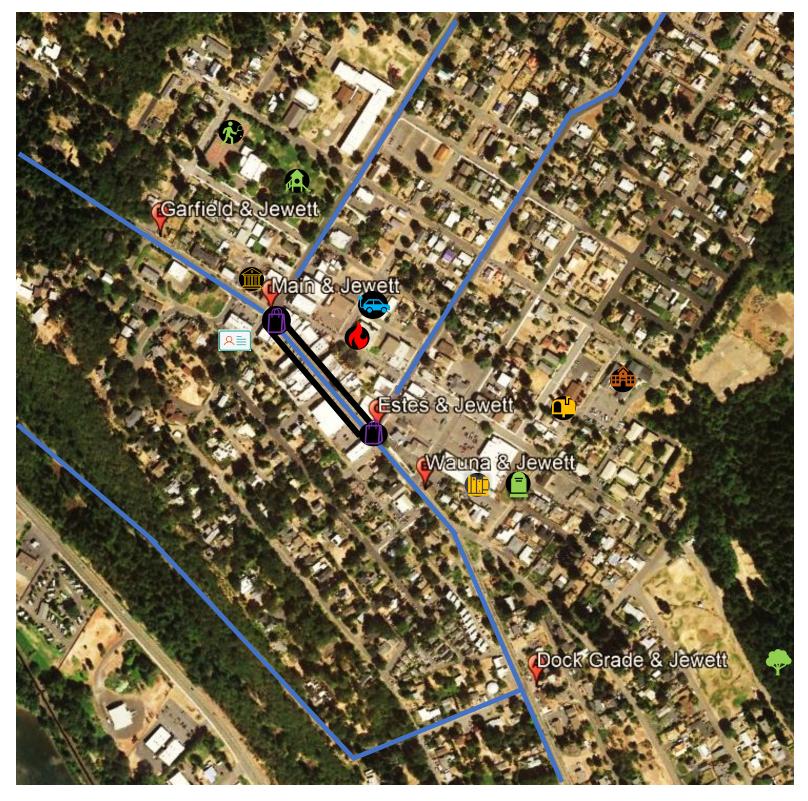
To Whom It May Concern:

I am writing this letter to express my support for the grant application for financial assistance to fund new and improved wayfinding signage for the city of White Salmon, WA. The city is growing rapidly and attracting many vacationers, tourists, and those for neighboring towns and cities. We are severely lacking in wayfinding and directional signage to help our visitors find parking and other amenities. Parking is especially an issue and better signage is desperately needed for the businesses that rely on these visitors. We are a growing business community and appreciate any assistance there is. Please feel free to reach out to me with any questions you may have. Thank you for your time and consideration.

Sincerely,

El Hatik

Dale Grinstead Owner



Points of Interest:

- Library
- E/V Chargers

🤼 Rheingarten Park

- Gaddis Park/Bike Park
- Post Office

- Department of Licensing
 - Tennis/Pickleball Courts
 - City Hall
 - Fire Hall
 - Hospital (off map to east)
- Pioneer Building/County Services/West District Court
- Image: Community Center (TBD)

 Image: Community Center (TBD)

 Image: Bike/Ped Safe Routes

 Image: Community Center (TBD)

 Image: Community Center (TBD)</td
 - Downtown Shopping
 - Pioneer Cemetery

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- Major Arterials: Estes Ave, Main Avenue, Dock Grade Road, and Jewett Blvd.
 - Proposed Wayfinding Signage on Jewett Blvd:
 - A) Dock Grade Road
 - B) Wauna Ave
 - C) Estes Ave
 - D) Main Ave
 - E) Garfield Street



COUNCIL REPORT



Business Item

Needs Legal Review: Meeting Date: Agenda Item: Consent Agenda

No, unnecessary September 20, 2023 Reimbursement Request No.5 – Transmission Mainline Phase 1 – NCE, Inc (\$141,107.63) Stephanie Porter, Clerk Treasurer

Presented By:

Action Required:

Authorization for presented Transmission Mainline Phase 1 Project Reimbursement Request No. 5 in the amount not to exceed \$141,107.63.

Motion for Business Item / Proposed Motion for Consent Agenda:

x

Motion to approve the Transmission Mainline Phase 1 Reimbursement Request No.5 to North Cascade Excavation in the amount not to exceed \$141,107.63.

Explanation of Issue:

North Cascade Excavation has submitted a reimbursement request for Transmission Mainline Phase 1 Project in the amount not to exceed \$141,107.63. The reimbursement has been vetted and adjusted for accuracy by Dave Jepsen of Anderson Perry & Associates. He has recommended reimbursement.

Council Options:

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Refer this issue back to staff for additional work.
- 4. Take No Action
- 5. Other action as desired by council.

Fiscal Analysis:

This reimbursement will be paid by a draw on the Interim Financing in the amount of \$141,107.63 with council approval.

Recommendation of Staff/Committee:

Staff recommends approving the Reimbursement Request.



engineering • surveying • natural resources

LETTER OF TRANSMITTAL

| TO: | City of White Salmon | DATE: | September 14, 2023 |
|-------|--|----------|---|
| ATTN: | Stephanie Porter, City Clerk/Treasurer | JOB NO.: | 250-11 |
| | P.O. Box 2139 | RE: | Transmission Main Replacement - Phase I |
| | White Salmon, Washington 98672 | | |

WE ARE SENDING YOU:

| COPIES | DESCRIPTION |
|--------|-------------------------------|
| 1 | Application for Payment No. 5 |
| | |

THESE ARE TRANSMITTED AS CHECKED: As requested

| Astequested |
|--------------|
| For your use |
| For approval |

For Bids Due

- \boxtimes For approval
- For your files

REMARKS

Stephanie:

Application for Payment No. 5 includes weekly virtual meetings with the Contractors, Engineer, and Owner, and work on the 16-In. Class 350 Ductile Iron Water Line, and conduit installation for Additive Alternate 1 (parallel with the new water transmission main). Quantities of materials on hand from previous Applications for Payment have been adjusted to reflect work completed during this pay period, and the cost of the adjusted materials on hand has been deducted from the bid items for this period. Anderson Perry staff has observed the site work and materials on-hand and were satisfied with the progress of work and requested payment amount.

Engineering services provided for the Application for Payment No. 5 period included review of Contractor materials submittals and AIS certification review for materials on hand, review of updated environmental compliance documentation, weekly virtual meetings with the Contractor (scheduled every Tuesday at 2:00 p.m.), and daily construction observation.

Please contact me if you have any questions or comments on this invoice or the project itself.

cc: File No. 250-11-069, w/encl.

Signed: Jay Peninger

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La Grande, OR • Walla Walla, WA • Redmond, OR • Hermiston, OR • Enterprise, OR

https://andersonperry.sharepoint.com/sites/WhiteSalmonWA/Projects/250-11 Transmission Main Replacement/Phase I/069 App for Pay/App4Pay No. 5/LOT-Pay App 05 Transmission Main 09-14-2023.docx

| ТО | City of White Salmon, Washington | | | (OWNER) |
|--------|--|-------------------|-----|--------------|
| FROM | North Cascade Excavating, LLC | | | (CONTRACTOR) |
| For Wo | rk accomplished through the date of: | September 8, 2023 | | |
| 1. | Original Contract Price | | \$ | 3,607,259.26 |
| 2. | Net Change by Change Orders and Written | Amendments (+/-) | \$ | - |
| З. | Current Contract Price (1 plus 2) | | \$ | 3,607,259.26 |
| 4. | Total Work Completed and Materials On Ha | nd to Date* | \$ | 1,281,358.70 |
| 5. | Retainage: (5%) | | \$ | (64,067.94) |
| 6. | Sales Tax: (7.5%) | | \$ | 96,101.90 |
| 7. | Liquidated Damages | | (\$ | - |
| 8. | Less Previous Application for Payments | | \$ | 1,172,285.03 |
| 9. | DUE THIS APPLICATION (4 minus 5, plus 6, | minus 7 and 8) | \$ | 141,107.63 |

* Line 4 may not match Line 3 on final Application for Payment due to bid versus constructed quantity differences on unit price work.

Contractor's Certification:

9/13/2023

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective; (4) Record Drawings and required job photos are up-to-date, accurate, and complete for Work performed; and (5) certified payroll forms are current and account for all applicable personnel.

| Contractor: North Cascade Excavating, LLC | | | | | | |
|---|---------------------------------------|-------------------|-----------------|--|--|--|
| By (signature) : | Son | Title: | CENERAL MANAGER | | | |
| Name (printed) : | Sam Diguay | Date: | 9/13/23 | | | |
| | | | | | | |
| Recommended by | Engineer | Approved by Owner | | | | |
| By (signature): | J/2 | _By (signature) : | | | | |
| Name (printed): | Jay Peninger | Name (printed) : | | | | |
| Title: | Project Manager | Title: | | | | |
| Date: | 9/14/2023 | Date: | | | | |
| Concurred with by | Funding Agency | | | | | |
| By (signature): | · · · · · · · · · · · · · · · · · · · | _ | | | | |
| Name (printed): | | - | | | | |
| Title: | | _ | | | | |
| Date: | | _ | | | | |
| | | | | | | |

Date: September 13, 2023

FROM: North Cascade Excavating, LLC

Page 2 of 4

| | City of White Salmon, Washington | - | | | | | | | | |
|---------|---|-----------|---------|--------------------|-------|-----------------|--------------|-------------------|-------|--------------|
| | Date of Completion Contra | | | | | | Date of Esti | | | |
| | : January 23, 2024 | | - | I Amount of Contra | act: | \$ 3,607,259.26 | From: | August 5, 2023 | | |
| | : February 23, 2024 | | - | Orders: (+ or -) | | | To: | September 8, 2023 | | |
| On Sche | edule: Yes No | | Current | t Contract Amount | | \$ 3,607,259.26 | | | | |
| Item | CONTRACT ITEMS | | BID PI | RICES | PF | REVIOUS | T | HIS PERIOD | TOTA | L TO DATE |
| No. | Description | Qty. | Unit | Unit Price | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| - | ion A - Ductile Iron Pipe | | | | | | | | | |
| 1 | Mobilization/Demobilization | All Req'd | LS | \$250,000.00 | 75% | \$187,500.00 | 0% | \$0.00 | 75% | \$187,500.00 |
| 2 | Construction Facilities and Temporary Controls | All Req'd | LS | 75,000.00 | 30% | 22,500.00 | 2% | 1,500.00 | 32% | 24,000.00 |
| 3 | Removal and Replacement of Foundation Material | 100 | CY | 40.00 | 3 | 120.00 | 0 | 0.00 | 3 | 120.00 |
| 4 | Common Borrow | 3,200 | CY | 12.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 5 | Rock Excavation | 1,600 | CY | 100.00 | 23 | 2,347.00 | 41.1 | 4,113.00 | 64.6 | 6,460.00 |
| 6 | Additional Boulder Removal(6-In. Diam. to 1/2 of a Cubic | 1,100 | CY | 25.00 | 31 | 777.50 | 24.7 | 617.50 | 55.8 | 1,395.00 |
| | Yard) | | | | | | | | | |
| 7 | Potholing All Connections and Known Utility Crossings | All Req'd | LS | 8,500.00 | 24% | 2,040.00 | 8% | 680.00 | 32% | 2,720.00 |
| 8 | Water Main Creek Crossing | All Req'd | LS | 151,250.00 | 50% | 75,625.00 | 45% | 68,062.50 | 95% | 143,687.50 |
| 9 | 16-In. Ductile Iron Water Line, Class 250 | 6,130 | LF | 132.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 10 | 16-In. Ductile Iron Water Line, Class 350 | 6,070 | LF | 142.00 | 2,530 | 359,260.00 | 1,387 | 196,954.00 | 3,917 | 556,214.00 |
| 11 | 16-In. Restrained Ductile Iron Water Line, Class 250 | 300 | LF | 147.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 12 | 12-In. Gate Valve 250 psi | 2 | EA | 4,200.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 13 | 16-In. Butterfly Valve 250 psi | 13 | EA | 7,500.00 | 5 | 37,500.00 | 0 | 0.00 | 5 | 37,500.00 |
| 14 | Connection to Existing 12-In. Water Line | 2 | EA | 6,000.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 15 | Connection to Existing 16-In. Water Line | 2 | EA | 20,000.00 | 2 | 40,000.00 | 0 | 0.00 | 2 | 40,000.00 |
| 16 | 3-In. Combination Air and Vacuum Valve and Vault | 6 | EA | 26,100.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 17 | 4-In. Combination Air and Vacuum Valve and Vault | 1 | EA | 31,000.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | 2 1/2-In. Flush Mount Blowoff Hydrant and Auxiliary Valve | 4 | EA | 4,800.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 19 | Additional Work at Culvert Crossing (1.5-Ft. Separation) | 5 | EA | 925.00 | 2 | 1,850.00 | 1 | 925.00 | 3 | 2,775.00 |
| 20 | Additional Work at Culvert Crossing (3-Ft. Separation) | 22 | EA | 1,200.00 | 6 | 7,200.00 | 1 | 1,200.00 | 7 | 8,400.00 |
| 21 | Locate Wire Access Box | 14 | EA | 600.00 | 0 | 0.00 | 2 | 1,200.00 | 2 | 1,200.00 |
| 22 | Utility Marker Post | 40 | EA | 110.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | Trench Excavation Safety System | All Req'd | LS | 12,000.00 | 24% | 2,880.00 | 8% | 960.00 | 32% | 3,840.00 |
| 24 | Mulching | 1,000 | SY | 2.50 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 25 | Gravel Surface Restoration | 2,920 | CY | 35.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 26 | Pressure Pipe Flushing, Testing, and Disinfection | All Req'd | LS | 25,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| 27 | Cap Existing Water Mains | 2 | EA | 1,500.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 28 | Control of Water | 500 | LF | 10.00 | 160 | 1,600.00 | 40 | 400.00 | 200 | 2,000.00 |
| 29 | Trench Dam | 10 | EA | 900.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 30 | Retaining Wall Block | 120 | CY | 500.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | В | id Option A Total | \$ | 741,199.50 | \$ | 276,612.00 | \$ | 1,017,811.50 |

| | Date: September 13, 2023 | | | | | | | | | Page 3 of 4 |
|---------|---|-----------|---------|-------------------|-------|----------------------|-------|---------------|-------|---------------------|
| Item | CONTRACT ITEMS | | BID PI | RICES | PF | PREVIOUS THIS PERIOD | | TOTAL TO DATE | | |
| No. | Description | Qty. | Unit | Unit Price | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Additiv | e Alternate 1 | | | | | | | | | |
| A1-1 | Electrical Conduit | 12,780 | LF | \$8.00 | 2,530 | \$20,240.00 | 1,387 | \$11,096.00 | 3,917 | \$31,336.00 |
| A1-2 | Communication Vault | 17 | EA | 5,200.00 | 0 | 0.00 | 1 | 5,200.00 | 1 | 5,200.00 |
| A1-3 | Gravity Wall | 300 | SF | 39.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | Additive Alternate 1 Total | | | | \$ | 20,240.00 | \$ | 16,296.00 | \$ | 36,536.00 |
| Additiv | e Alternate 2 | | | | | | | | | |
| A2-1 | Electrical Conduit | 530 | LF | \$12.50 | 530 | \$6,625.00 | 0 | \$0.00 | 530 | \$6 <i>,</i> 625.00 |
| A2-2 | Communication Vault | 1 | EA | 5,200.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| A2-3 | Electrical Conduit Testing | All Req'd | LS | 4,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| A2-4 | Gravel Surface Restoration | 110 | CY | 35.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | А | dditive | Alternate 2 Total | \$ | 6,625.00 | \$ | 0.00 | \$ | 6,625.00 |
| Additiv | e Alternate 3 | | | | | | | | | |
| A3-1 | Communication Vault Replacing Telephone Ped | 4 | EA | \$6,000.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| A3-2 | Testing of Existing Conduit | All Req'd | LS | 2,500.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| A3-3 | Fiber Optic Cable Installation and Testing | All Req'd | LS | 45,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| A3-4 | Fiber Optic Cable Termination and Testing | All Req'd | LS | 5,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| | | Α | dditive | Alternate 3 Total | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

| Date: September 13, 2023 | | | | 01 | | TI | | TOTA | Page 4 of 4 |
|---|-------------|---|--|--|--|--|--|--|--|
| Change Orders: | Qty. | Unit | Unit Price | Pr | REVIOUS | | HIS PERIOD | | L TO DATE |
| | | Total A | All Change Orders | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Materials on Hand: | Qty. | Unit | Unit Price | | REVIOUS | | HIS PERIOD | | L TO DATE |
| Item 8 Water Main Creek Crossing (Paint) 8 Water Main Creek Crossing (Assorted Fittings and Pipe) 10 16-In. Ductile Iron Pipe CL350 10, 11 Fittings/Appurtenances (Pipe lube. Chlorine, Locate Wire) 13 16-In Butterfly Valves 17 Assorted Fittings A1-1 2" Sch 40 PVC Electrical Conduit A1-2 Communication Vault (Concrete Base and Lid Only) | | LS LS LF ** EA ** LF EA Total M | \$1,035.00 76.62 Varies 5,219.35 Varies 2.55 971.00 Materials on Hand | Qty. 100% 100% 3,693 2 9,940 7 \$ | Amount \$1,035.00 18,405.31 282,957.66 25,021.92 10,438.70 5,625.63 25,347.00 6,797.00 375,628.22 | Qty. -100% -100% (1,387) -100% 0 (1,387) (1) (1) | Amount (\$1,035.00) (\$18,405.31) (106,271.94) (25,021.92) 0.00 (3,536.85) (971.00) (155,242.02) | Qty. 0% 2,306 0% 2 8,553 6 | Amount \$0.00 0.00 176,685.72 0.00 10,438.70 5,625.63 21,810.15 5,826.00 220,386.20 |
| TOTAL WORK COI | A PI FTFD A | | | Ś | 1,143,692.72 | \$ | 137,665.98 | Ś | 1,281,358.70 |
| | | | SUMMARY | + | | Ť | | | _,, |
| | | | | PF | REVIOUS | TI | HIS PERIOD | τοτα | L TO DATE |
| 1. Amount Earned | | | | \$ | 1,143,692.72 | \$ | 137,665.98 | \$ | 1,281,358.70 |
| 2. Retainage: (5%) | | | | \$ | (57,184.64) | \$ | (6,883.30) | \$ | (64,067.94) |
| 3. Sales Tax: (7.5%) | | | | \$ | 85,776.95 | \$ | 10,324.95 | \$ | 96,101.90 |
| 4. Liquidated Damages | | | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Amount Due for Payment | | | | \$ | 1,172,285.03 | \$ | 141,107.63 | \$ | 1,313,392.66 |
| Amount Due for Payment this Estimate | | | | | | \$ | 141,107.63 | | |
| Estimated % Job Completed: | | | 32% | | | | | | |



COUNCIL REPORT

Business Item

Needs Legal Review: Meeting Date: Agenda Item: X Consent Agenda

No, unnecessary September 20, 2023 Reimbursement Request #5-USDA Mainline Phase I (\$186,919.57) Stephanie Porter, Clerk Treasurer

Presented By:

Action Required:

Authorization for presented Transmission Mainline Phase 1 Project Reimbursement Request No. 5 including a draw on the Cashmere Valley Bank Interim Financing Loan in the amount not to exceed \$186,919.57.

Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve the USDA Transmission Main line Phase 1 Reimbursement Request No.5 in the amount not to exceed \$186,919.57 authorizing a draw from the City of White Salmon's Cashmere Valley Bank Interim Financing Loan in the same amount.

Explanation of Issue:

North Cascade Excavation and Anderson Perry & Associates has submitted a reimbursement request for Transmission Mainline Phase 1 Project in the amount of \$186,919.57. The reimbursement has been approved by Dave Jepsen of Anderson Perry & Associates and USDA Concurance.

Council Options:

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Refer this issue back to staff for additional work.
- 4. Other action as desired by council.

Fiscal Analysis:

This payment will require a draw on the Cashmere Valley Bank Interim Financing in the amount not to exceed \$186,919.57.

Recommendation of Staff/Committee:

Staff recommend council approve the USDA Reimbursement Request No.5.

Follow Up Action:

Contractor will be paid on October 4, 2023 if approved.



September 18, 2023

City of White Salmon Attn: Marla Keethler PO Box 2139 White Salmon, WA 98672

Subject: Outlay Report 5 for the Transmission Main Replacement Phase 1.

Dear Marla Keethler,

This letter is to advise you that USDA-Rural Development has reviewed the outlay report #5. Rural Development has concurred with the reimbursement request as submitted in the amount of \$186,919.57. USDA concurs with the expenditure of \$45,811.94 for Anderson Perry & Associates Inc., Engineering Costs, and the expenditure of \$141,107.63 for North Cascade Excavating, LLC., Construction Costs with included sales tax. USDA concurs with interim financing by Cashmere Valley Bank in the amount of \$186,919.57. Funds not to exceed \$186,919.57.

If you have questions or need additional information, I can be reached at (509) 367-8559.

Sincerely,



Rural Development • Washington State Office

1606 Perry Street, Suite D • Yakima, WA 98942 Voice (509)454-5740 • Fax (855) 847-5491

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

| | | JT LAY REPORT | AND REQUES | T | | 01.00 - 01 | | 1 |
|---|---|--|--|------------------------------------|---|--|---|--|
| D D (Nuls) | | City of White Salmon | | Tranmission | Main | -USDA | | |
| Draw Request Number: | | | | Payment Requested | | Rura | opment | |
| #5 | Initial Budget | Current Budget | Previous Paid to Date | #5 | Paid to Date | Balan | ce Remaining | % |
| Misc. Soft Costs | | | | | | | | |
| egal and Admin | 40,000.00 80,000.00 | 40,000.00 80,000.00 | 1,308.50 | | 1,308.50 | | 38,691.50 | 3.27% |
| nterim interest | 80,000.00 | | - | feed to an it would be | | | | 0.00% |
| | | | - | | | | - | 0.00% |
| | | - | | | Serie have deleted as | | | 0.00% |
| | | | - | | | a statistic statistic statistics | | 0.00% |
| | | | - | | - | | | 0.00% |
| | | | | | - | all a strange and a strange | | 0.00% |
| Engineering/Architectural | | - | - | | - | | - | 0.00% |
| Engineering -design | | | - | | - | | - | 0.00% |
| Engineering -basic | 240,000.00 | 240,000.00 | 132,205.03 | 25,405.69 | 157,610.72 | Street States and States | 82,389.28 | 65.67% |
| Engineerin - inspection | 130,000.00 | 130,000.00 | 42,297.00 | 20,406.25 | 62,703.25 | | 67,296.75 | |
| | | | - | | - | | - | 0.00% |
| | | - | - | | | | - | 0.00% |
| | | | - | | - | | - | 0.00% |
| | | | - | | | | - | 0.00% |
| Construction w/ sales tax N. Cascade LLC w/ sales tax | 3,607,259.26 | 3,607,259.26 | 1,172,285.03 | 141,107.63 | 1,313,392.66 | | 2,293,866.60 | 36.41% |
| N. Cascade LLC w/ sales tax | 3,007,239.20 | | - | 141,107.05 | - | | 2,293,800.00 | 0.00% |
| | | - | - | | - | | - | 0.00% |
| Contractor/Contract# | | - | - | | | | - | 0.00% |
| Contractor/Contract# Contractor/Contract# | 2 | | | | | | | 0.00% |
| Contractor/Contract# | In the second second | - | 1-11-11-1 | | | | | 0.00% |
| Contingency (10 % New or 15% Rehab) | 1,240,341.00 | 1,240,341.00 | | | And Stor And | A CONTRACTOR OF THE OWNER | 1,240,341.00 | 12.2.274 |
| Contingency as a Percent of Total | 23.24% 5,337,600.26 | 23.24% | 1,348,095.56 | 186,919.57 | 1,535,015.13 | | 3,802,585.13 | 29.7(9) |
| Total | 3,337,000.20 | | ROJECT FUNDING BR | | 1,555,015.15 | L | 3,802,383.13 | 28.7076 |
| | | | ROJECT FOIDING BR | EARDOWN | | | State State State | 10.800 |
| Applicant contribution | 150,500.26 | 150,500.26 | 150,500.26 | | 150,500.26 | | - | 100.00% |
| PWTF | 1,855,100.00 | 1,855,100.00 | | | · · · | | 1,855,100.00 | 0.00% |
| | | | | | | | - | 0.00% |
| | | | · - | | | | - | 0.00% |
| | | • | - | | | | | 0.00% |
| | | - | | | A POINT PROPERTY A | | | 0.00% |
| | | | | | - | | | 0.00% |
| | | - | - | | - | | | 0.00% |
| USDA RD Loan 02 USDA RD Grant 03 | 2,333,000.00 | 2,333,000.00 999,000.00 | 1,197,595.30 | 186,919.57 | 1,384,514.87 | | 948,485.13 999,000.00 | |
| Tota | | 5,337,600.26 | 1,348,095.56 | 186,919.57 | 1,535,015.13 | Land Street Trans | 3,802,585.13 | 28.76% |
| | | | | | | | 12512 - 51805 - 9 | a state |
| | E - | | - | - | | | - | 10000000000 |
| FUNDS - DIFFERENCI | | | | | ANY AND AND ANY | Manian 2.2 | 12/24/2009 | - |
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| Date of Outlay Report APPROVAL AND SIGNATURE SEC OWNER'S APPI DocuBigned by: WORKA | 9/14/2023 CTION ROVAL: 9/15/2023 | OWNER CERTIFICATION: I ce represents the Federal share due wi | | | | ance with the terms of the project | and that the reimbu | rsement |
| Date of Outlay Report APPROVAL AND SIGNATURE SEC OWNER'S APPI DocuSigned by: | 9/14/2023 CTION ROVAL: 9/15/2023 | | | | | ance with the terms of the project | and that the reimbu | rsement |
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214 E. Birch Street, P.O. Box 1687 Walla Walla, WA 99362 (509) 529-9260, Fax (509) 529-8102 www.andersonperry.com

engineering • surveying • natural resources

LETTER OF TRANSMITTAL

| TO: | City of White Salmon | DATE: | September 14, 2023 |
|-------|---|----------|---|
| ATTN: | Stephanie Porter, City Clerk/Treasurer | JOB NO.: | 250-11 |
| | P.O. Box 2139 White Salmon, Washington 98672 | RE: | Transmission Main Replacement - Phase I |

WE ARE SENDING YOU:

| COPIES | DESCRIPTION | |
|--------|-------------------------------|--|
| 1 | Application for Payment No. 5 | |
| 1 | Application for Payment No. 5 | |

THESE ARE TRANSMITTED AS CHECKED: □ As requested

| 731 | cyuc | sicu |
|-----|------|------|
| For | your | use |

 \boxtimes For approval

- For review and comment
- For Bids Due

□ For your files

REMARKS

Stephanie:

Application for Payment No. 5 includes weekly virtual meetings with the Contractors, Engineer, and Owner, and work on the 16-In. Class 350 Ductile Iron Water Line, and conduit installation for Additive Alternate 1 (parallel with the new water transmission main). Quantities of materials on hand from previous Applications for Payment have been adjusted to reflect work completed during this pay period, and the cost of the adjusted materials on hand has been deducted from the bid items for this period. Anderson Perry staff has observed the site work and materials on-hand and were satisfied with the progress of work and requested payment amount.

Engineering services provided for the Application for Payment No. 5 period included review of Contractor materials submittals and AIS certification review for materials on hand, review of updated environmental compliance documentation, weekly virtual meetings with the Contractor (scheduled every Tuesday at 2:00 p.m.), and daily construction observation.

Please contact me if you have any questions or comments on this invoice or the project itself.

cc: File No. 250-11-069, w/encl.

| Signade | 10 |
|---------|--------------|
| Signed: | Jay Peninger |

La Grande, OR · Walla Walla, WA · Redmond, OR · Hermiston, OR · Enterprise, OR

https://andersonperry.sharepoint.com/sites/WhiteSalmonWA/Projects/250-11 Transmission Main Replacement/Phase I/069 App for Pay/App4Pay No. 5/LOT-Pay App 05_Transmission Main_09-14-2023.docx

DocuSign Envelope ID: D04E6A19-CC02-4368-BC6C-3C00AB9F5FE1 :OR PAYMENT NO. 5

CITY OF WHITE SALMON, WASHINGTON

TRANSMISSION MAIN REPLACEMENT PHASE I

| то | City of White Salmon, Washington | (OWNER) | |
|--------|---|--------------|--------------|
| FROM | North Cascade Excavating, LLC | (CONTRACTOR) | |
| For Wo | ork accomplished through the date of:September 8, 20 | 023 | |
| 1. | Original Contract Price | \$ | 3,607,259.26 |
| 2. | Net Change by Change Orders and Written Amendments (+/- |) \$ | - |
| 3. | Current Contract Price (1 plus 2) | \$ | 3,607,259.26 |
| 4. | Total Work Completed and Materials On Hand to Date* | \$ | 1,281,358.70 |
| 5. | Retainage: (5%) | \$ | (64,067.94) |
| 6. | Sales Tax: (7.5%) | \$ | 96,101.90 |
| 7. | Liquidated Damages | (\$ | |
| 8. | Less Previous Application for Payments | \$ | 1,172,285.03 |
| 9. | DUE THIS APPLICATION (4 minus 5, plus 6, minus 7 and 8) | \$ | 141,107.63 |

Contractor's Certification:

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective; (4) Record Drawings and required job photos are up-to-date, accurate, and complete for Work performed; and (5) certified payroll forms are current and account for all applicable personnel.

| Contractor: North | Cascade Excavating, LLC | | |
|-------------------|-------------------------|--------|-----------------|
| By (signature) : | Sim | Title: | CENERAL MANAGER |
| Name (printed) : | Sam Draway | Date: | 9/13/23 |
| | - 3 / | | |

| Recommended b | y Engineer | Approved by Owne | r |
|-----------------|---------------------------------------|------------------|----------------------------|
| By (signature): | SKC | By (signature) : | DocuBigned by: Mathatha |
| Name (printed): | Jay Peninger | Name (printed) : | Mar Ta Kee |
| Title: | Project Manager | Title: | Mayor |
| Date: | 9/14/2023 | Date: | 9/15/2023 |
| | · · · · · · · · · · · · · · · · · · · | | |

Concurred with by Funding Agency

| By (signature): | |
|-----------------|--|
| Name (printed): | |
| Title: | |
| Date: | |

| DocuBigned by: | |
|----------------|--|
| Mittah | |
| Marla Keethler | |
| Mayor | |
| Mayor | |
| 9/15/2023 | |

9/13/2023

https://andersonperry.sharepoint.com/sites/WhiteSalmonWA/Projects/250-11 Transmission Main Replacement/Phase 1/069 App for Pay/App4Pay No. 5./ksx

Date: September 13, 2023

APPLICATION FOR PAYMENT NO. 5 CITY OF WHITE SALMON, WASHINGTON TRANSMISSION MAIN REPLACEMENT PHASE I

and the second second second

Page 2 of 4

| FROM: | North Cascade Excavating, LLC | | | | | | | | | | |
|--------------------------------------|---|-----------|---|-------------------------|-------|------------------|----------------|-------------------|-------|---------------|--|
| TO: City of White Salmon, Washington | | | | | | | | | | | |
| Date of | Completion | | | | | Date of Estimate | | | | | |
| Original | : January 23, 2024 | | | | | From: | August 5, 2023 | | | | |
| Revised | : February 23, 2024 | | - | Change Orders: (+ or -) | | | To: | September 8, 2023 | | | |
| On Sche | edule: 🔲 Yes 🌆 No | | Current Contract Amount \$ 3,607,259.26 | | | | | | | | |
| Item | CONTRACT ITEMS | 日本の | BID PRICES | | PR | PREVIOUS | | THIS PERIOD | | TOTAL TO DATE | |
| No. | Description | Qty. | Unit | Unit Price | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Bid Opt | ion A - Ductile Iron Pipe | | | | | | | | | | |
| 1 | Mobilization/Demobilization | All Req'd | LS | \$250,000.00 | 75% | \$187,500.00 | 0% | \$0.00 | 75% | \$187,500.00 | |
| 2 | Construction Facilities and Temporary Controls | All Req'd | LS | 75,000.00 | 30% | 22,500.00 | 2% | 1,500.00 | 32% | 24,000.00 | |
| 3 | Removal and Replacement of Foundation Material | 100 | CY | 40.00 | 3 | 120.00 | 0 | 0.00 | 3 | 120.00 | |
| 4 | Common Borrow | 3,200 | CY | 12.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 5 | Rock Excavation | 1,600 | CY | 100.00 | 23 | 2,347.00 | 41.1 | 4,113.00 | 64.6 | 6,460.00 | |
| 6 | Additional Boulder Removal(6-In. Diam. to 1/2 of a Cubic | 1,100 | CY | 25.00 | 31 | 777.50 | 24.7 | 617.50 | 55.8 | 1,395.00 | |
| | Yard) | | 1.25 | | | | | | | | |
| 7 | Potholing All Connections and Known Utility Crossings | All Req'd | LS | 8,500.00 | 24% | 2,040.00 | 8% | 680.00 | 32% | 2,720.00 | |
| 8 | Water Main Creek Crossing | All Req'd | LS | 151,250.00 | 50% | 75,625.00 | 45% | 68,062.50 | 95% | 143,687.50 | |
| 9 | 16-In. Ductile Iron Water Line, Class 250 | 6,130 | LF | 132.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 10 | 16-In. Ductile Iron Water Line, Class 350 | 6,070 | LF | 142.00 | 2,530 | 359,260.00 | 1,387 | 196,954.00 | 3,917 | 556,214.00 | |
| 11 | 16-In. Restrained Ductile Iron Water Line, Class 250 | 300 | LF | 147.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 12 | 12-In. Gate Valve 250 psi | 2 | EA | 4,200.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 13 | 16-In. Butterfly Valve 250 psi | 13 | EA | 7,500.00 | 5 | 37,500.00 | 0 | 0.00 | 5 | 37,500.00 | |
| 14 | Connection to Existing 12-In. Water Line | 2 | EA | 6,000.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 15 | Connection to Existing 16-In. Water Line | 2 | EA | 20,000.00 | 2 | 40,000.00 | 0 | 0.00 | 2 | 40,000.00 | |
| 16 | 3-In. Combination Air and Vacuum Valve and Vault | 6 | EA | 26,100.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 17 | 4-In. Combination Air and Vacuum Valve and Vault | 1 | EA | 31,000.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 18 | 2 1/2-In. Flush Mount Blowoff Hydrant and Auxiliary Valve | 4 | EA | 4,800.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 19 | Additional Work at Culvert Crossing (1.5-Ft. Separation) | 5 | EA | 925.00 | 2 | 1,850.00 | 1 | 925.00 | 3 | 2,775.0 | |
| 20 | Additional Work at Culvert Crossing (3-Ft. Separation) | 22 | EA | 1,200.00 | 6 | 7,200.00 | 1 | 1,200.00 | 7 | 8,400.00 | |
| 21 | Locate Wire Access Box | 14 | EA | 600.00 | 0 | 0.00 | 2 | 1,200.00 | 2 | 1,200.00 | |
| 22 | Utility Marker Post | 40 | EA | 110.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 23 | Trench Excavation Safety System | All Req'd | LS | 12,000.00 | 24% | 2,880.00 | 8% | 960.00 | 32% | 3,840.00 | |
| 24 | Mulching | 1,000 | SY | 2.50 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 25 | Gravel Surface Restoration | 2,920 | CY | 35.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 26 | Pressure Pipe Flushing, Testing, and Disinfection | All Req'd | LS | 25,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.0 | |
| 27 | Cap Existing Water Mains | 2 | EA | 1,500.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 28 | Control of Water | 500 | LF | 10.00 | 160 | 1,600.00 | 40 | 400.00 | 200 | 2,000.00 | |
| 29 | Trench Dam | 10 | EA | 900.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| 30 | Retaining Wall Block | 120 | СҮ | 500.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | |
| | | | | Bid Option A Total | Ś | 741,199.50 | \$ | 276,612.00 | Ś | 1,017,811.50 | |

| Item | Date: September 13, 2023 CONTRACT ITEMS | | BID PR | RICES | PRE | VIOUS | THIS PERIOD | | TOTAL TO DATE | |
|---------|---|-----------|----------------------------|-------------------|-------|-------------|-------------|-------------|---------------|-------------|
| No. | Description | Qty. | Unit | Unit Price | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Additiv | e Alternate 1 | | - | | | 10-11-1 | | | | |
| A1-1 | Electrical Conduit | 12,780 | LF | \$8.00 | 2,530 | \$20,240.00 | 1,387 | \$11,096.00 | 3,917 | \$31,336.00 |
| A1-2 | Communication Vault | 17 | EA | 5,200.00 | 0 | 0.00 | 1 | 5,200.00 | 1 | 5,200.00 |
| | Gravity Wall | 300 | SF | 39.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | A | Additive Alternate 1 Total | | \$ | 20,240.00 | \$ | 16,296.00 | \$ | 36,536.00 |
| Additiv | e Alternate 2 | | 8.24 | | | | | | | |
| A2-1 | Electrical Conduit | 530 | LF | \$12.50 | 530 | \$6,625.00 | 0 | \$0.00 | 530 | \$6,625.00 |
| A2-2 | Communication Vault | 1 | EA | 5,200.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| A2-3 | Electrical Conduit Testing | All Req'd | LS | 4,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| | Gravel Surface Restoration | 110 | CY | 35.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | A | dditive | Alternate 2 Total | \$ | 6,625.00 | \$ | 0.00 | \$ | 6,625.00 |
| Additiv | e Alternate 3 | | | | | | | | | |
| A3-1 | Communication Vault Replacing Telephone Ped | 4 | EA | \$6,000.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 |
| A3-2 | Testing of Existing Conduit | All Req'd | LS | 2,500.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| | Fiber Optic Cable Installation and Testing | All Req'd | LS | 45,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| | Fiber Optic Cable Termination and Testing | All Req'd | LS | 5,000.00 | 0% | 0.00 | 0% | 0.00 | 0% | 0.00 |
| | | Δ | dditive | Alternate 3 Total | Ś | 0.00 | Ś | 0.00 | Ś | 0.00 |

| Date: September 13, 2023 Change Orders: | Qty. | Unit | Unit Price | PR | EVIOUS | THIS | PERIOD | TOTAL | TO DATE |
|--|-----------|-------------|------------------|-------|--------------|---------|---------------|---------|--------------|
| | | | | | | | | | |
| | | Total A | Il Change Orders | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Materials on Hand: | Qty. | Unit | Unit Price | | EVIOUS | | PERIOD | | TO DATE |
| Item | Quy. | | | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 8 Water Main Creek Crossing (Paint) | | LS | \$1,035.00 | 100% | \$1,035.00 | -100% | (\$1,035.00) | 0% | \$0.00 |
| 8 Water Main Creek Crossing (Assorted Fittings and Pipe) | | LS | | 100% | 18,405.31 | -100% | (\$18,405.31) | 0% | 0.00 |
| 10 16-In. Ductile Iron Pipe CL350 | | LF | 76.62 | 3,693 | 282,957.66 | (1,387) | (106,271.94) | 2,306 | 176,685.72 |
| 10, 11 Fittings/Appurtenances | | ** | Varies | | 25,021.92 | -100% | (25,021.92) | 0% | 0.0 |
| (Pipe lube, Chlorine, Locate Wire) | 1.000 | | 5 949 95 | | 10 420 70 | | 0.00 | 2 | 10,438.70 |
| 13 16-In Butterfly Valves | 1.1.1 | EA ** | 5,219.35 | 2 | 10,438.70 | 0 | 0.00 | 2 | 5,625.63 |
| 17 Assorted Fittings | | | Varies | 0.040 | 5,625.63 | - | | 0 552 | 21,810.1 |
| A1-1 2" Sch 40 PVC Electrical Conduit | | LF | 2.55 | 9,940 | 25,347.00 | (1,387) | (3,536.85) | 8,553 | 5,826.00 |
| A1-2 Communication Vault | - | EA | 971.00 | 7 | 6,797.00 | (1) | (971.00) | 0 | 5,820.00 |
| A2-2 (Concrete Base and Lid Only) | | | | | | Sec. 1 | | | |
| A3-1 | | Total Ma | aterials on Hand | \$ | 375,628.22 | \$ | (155,242.02) | \$ | 220,386.20 |
| TOTAL WORK CO | MPLETED A | | RIALS ON HAND | \$ | 1,143,692.72 | \$ | 137,665.98 | \$ | 1,281,358.70 |
| | | ALC: AND DO | SUMMARY | | | | | | |
| | | | | PR | EVIOUS | THIS | PERIOD | TOTAL | TO DATE |
| 1. Amount Earned | | | | \$ | 1,143,692.72 | \$ | 137,665.98 | \$ | 1,281,358.70 |
| 2. Retainage: (5%) | | | | \$ | (57,184.64) | \$ | (6,883.30) | \$ | (64,067.94 |
| 3. Sales Tax: (7.5%) | | | | \$ | 85,776.95 | \$ | 10,324.95 | \$ | 96,101.9 |
| 4. Liquidated Damages | | | | \$ | 0.00 | \$ | 0.00 | \$ | 0.0 |
| Amount Due for Payment | | | | \$ | 1,172,285.03 | \$ | 141,107.63 | \$ | 1,313,392.6 |
| Amount Due for Payment this Estimate | | | | | | \$ | 141,107.63 | Set Ger | |
| Estimated % Job Completed: | | | 32% | | | | | | |



214 E. Birch Street, P.O. Box 1687 Walla Walla, WA 99362 (509) 529-9260, Fax (509) 529-8102 www.andersonperry.com

engineering · surveying · natural resources

LETTER OF TRANSMITTAL

TO: City of White Salmon ATTN: Stephanie Porter, City Clerk/Treasurer P.O. Box 2139 White Salmon, Washington 98672

DATE: September 14, 2023 JOB NO.: 250-11 RE: **Transmission Main Replacement**

WE ARE SENDING YOU:

| COPIES | DESCRIPTION | |
|--------|----------------------|---------------------------------|
| 1 | Invoice Number 75730 | 김 아이는 것은 것은 것을 빼앗긴 것이 없는 것이 없다. |

THESE ARE TRANSMITTED AS CHECKED:

For approval

□ As requested For your use

For review and comment □ For your files For Bids Due

REMARKS

 \boxtimes

Stephanie:

Enclosed for the City's approval is AP Invoice No. 75730; this invoice covers services through August 31, 2023. The services within this invoice include review of Contractor materials submittals and AIS certification review for materials on hand, review of updated environmental compliance documentation, weekly virtual meetings with the Contractor (scheduled every Tuesday at 2:00 p.m.), daily construction observation, and consultant material testing for Phase 1 construction.

Please contact me if you have any questions or comments on this invoice or the project itself.

cc: File No. 250-11-000, w/encl.

Signed: Jay Peninger

La Grande, OR · Walla Walla, WA · Redmond, OR · Hermiston, OR - Enterprise, OR

https://andersonperry.sharepoint.com/sites/WhiteSalmonWA/Projects/250-11 Transmission Main Replacement/Phase I/000 Contract-Billing/Invoices/23 0831/LOT-Invoice 75730.docx

| DocuSign Envelope | | 2-4368-BC6C-3C00AB9F5FE | 51 | | Please remit payment to: P.O. Box 1107 La Grande, OR 97850 |
|-------------------|-----------|-------------------------|--------------------|-----|--|
| Engineering | Surveying | Natural Resources | Cultural Resources | GIS | (541) 963-8309 |
| | | | | | |

| City of White Salmon | Invoice number | 75730 |
|------------------------|--------------------|-----------------------------|
| PO Box 2139 | Date | 09/14/2023 |
| White Salmon, WA 98672 | | |
| | Project 250-11 Tra | ansmission Main Replacement |

Professional Services through August 31, 2023

Email Invoices to: andrewd@ci.white-salmon.wa.us; clerktreasurer@ci.white-salmon.wa.us; ap@ci.white-salmon.wa.us;

070 Construction Engineering

Professional Services

| | Hours | Rate | Billed Amount |
|--------------------|--|---|--|
| | | | 740.00 |
| | | | 4,620.00 |
| | | | 4,560.00 |
| | 1.50 | 195.00 | 292.50 |
| | | 140.00 | 5,040.00 |
| | 39.00 | 155.00 | 6,045.00 |
| | | | |
| | | | Billed |
| | Units | Rate | Amount |
| | 404.00 | 0.655 | 264.62 |
| | 2.00 | 59.00 | 118.00 |
| | 485.00 | 0.75 | 363.75 |
| | | | |
| | | | Billed |
| | | - | Amount |
| | | | 3,361.82 |
| | | - | 3,361.82 |
| Phase subtotal | | | 25,405.69 |
| | | | |
| | | | |
| | Hours | Rate | Billed Amount |
| | | | 18,067.50 |
| | | | 760.00 |
| | | | 840.00 |
| | | | |
| | | | Billed |
| 같은 것 같은 것 <u>이</u> | Units | Rate | Amount |
| | 985.00 | 0.75 | 738.75 |
| Phase subtotal | | | 20,406.25 |
| | In | woice total | 45,811.94 |
| | Subtotal Phase subtotal Phase subtotal | Units 404.00 2.00 485.00 Subtotal Phase subtotal <u>Hours</u> 164.25 4.00 6.00 <u>Units</u> 985.00 Phase subtotal | 4.00 185.00 28.00 165.00 24.00 190.00 1.50 195.00 36.00 140.00 39.00 155.00 Units Rate 4004.00 0.655 2.00 59.00 485.00 0.75 Subtotal |

| PocuSign Envelope | PID: D04E6A19-CC02 | 2-4368-BC6C-3C00AB9F5FE | 1 | | Please remit payment to: P.O. Box 1107 La Grande, OR 97850 (541) 963-8309 |
|-------------------|--------------------|-------------------------|--------------------|-----|--|
| Engineering | Surveying | Natural Resources | Cultural Resources | GIS | (341) 903-0309 |

City of White Salmon Project 250-11 Transmission Main Replacement Invoice number 75730 Date 09/14/2023