# White Salmon City Council Meeting A G E N D A



# August 16, 2023 - 6:00 PM

# 119 NE Church Ave and Zoom Teleconference

Meeting ID: 854 5473 2674

**Call in Numbers:** 

669-900-6833 929-205-6099 301-715-8592 346-248-7799 253-215-8782 312-626-6799 Zoom Link: https://us02web.zoom.us/j/85454732674

I. Call to Order, Presentation of the Flag and Roll Call

#### II. Changes to the Agenda

Staff is requesting the following items be added to the Consent Agenda:

- F. Approval of Payment No. 4 Mainline Phase 1 NCE (\$132,608.35)
- G. Approval of Change Order No 2 Garfield Street Project Stormwater Line Replacement (\$13,215.30)
- H. Approval of Mayor's appointment of Board of Appeal
- I. Approval of Reimbursement Request #4-USDA Mainline Phase I (\$158,791.90)
- **III. Public Comment** Any public in attendance at the meeting (either in person or via Zoom) will be provided an opportunity to make public comment of a general nature in the time allotted. No registration is required. Each person will be allowed three minutes for comment.

# IV. Consent Agenda

- A. Approval to submit Transportation Improvement Board (TIB) Grant Application Spring Street Reconstruction (Retroactive)
- B. Approval to Submit Transportation Improvement Board (TIB) Grant Application Dock Grade Chip Seal (Retroactive)
- C. Mayor Committee Appointments
- D. Approval of Meeting Minutes August 2, 2023
- E. Approval of Vouchers
- F. Approval of Payment No. 4 Mainline Phase 1 NCE (\$132,608.35)
- G. Approval of Change Order No 2 Garfield Street Project Stormwater Line Replacement (\$13,215.30)
- H. Approval of Mayor's appointment of Board of Appeal
- I. Approval of Reimbursement Request #4-USDA Mainline Phase I (\$158,791.90)

#### V. Business Items

#### VI. Reports and Communications

- A. Department Head
- B. Council Members
- C. Mayor

#### VII. Executive Session (if needed)

## VIII. Adjournment



# **COUNCIL REPORT**

Business Item X Consent Agenda

Needs Legal Review: No, unnecessary Meeting Date: August 16, 2023

Agenda Item: Reimbursement Request No.4 – Transmission Mainline Phase 1 – NCE, Inc (\$132,608.65)

Presented By: Stephanie Porter, Clerk Treasurer

# **Action Required:**

Authorization for presented Transmission Mainline Phase 1 Project Reimbursement Request No. 4 in the amount not to exceed \$132,608.65

# Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve the Transmission Mainline Phase 1 Reimbursement Request No.4 to North Cascade Excavation in the amount not to exceed \$132,608.65.

## **Explanation of Issue:**

North Cascade Excavation has submitted a reimbursement request for Transmission Mainline Phase 1 Project in the amount not to exceed \$132,608.65. The reimbursement has been vetted and adjusted for accuracy by Dave Jepsen of Anderson Perry & Associates. He has recommended reimbursement.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Refer this issue back to staff for additional work.
- 4. Take No Action
- 5. Other action as desired by council.

#### **Fiscal Analysis:**

This reimbursement will be paid by a draw on the Interim Financing in the amount of \$132,608.65 with council approval.

#### Recommendation of Staff/Committee:

Staff recommends approving the Reimbursement Request.





# LETTER OF TRANSMITTAL

DATE:

TO: City of White Salmon

Stephanie Porter, City Clerk/Treasurer

August 10, 2023

ATTN:

JOB NO.: 250-11

P.O. Box 2139

RE:

White Salmon, Washington 98672

Transmission Main Replacement - Phase I

#### WE ARE SENDING YOU:

| COPIES  | D        | ESCRIPTION                   |                        |  |
|---------|----------|------------------------------|------------------------|--|
| 1       | A        | oplication for Payment No. 4 |                        |  |
|         |          |                              |                        |  |
| THESE A | RE 1     | RANSMITTED AS CHECKED:       |                        |  |
| Į       |          | As requested                 | For review and comment |  |
| [       |          | For your use                 | For your files         |  |
| [       | $\times$ | For approval                 | For Bids Due           |  |
| REMARK  | (S       |                              |                        |  |

Stephanie:

Application for Payment No. 4 includes materials submittals, weekly virtual meetings with the Contractors, Engineer, and Owner, acquisition of materials for and work on the 16-In. Class 350 Ductile Iron Water Line, and conduit installation for Additive Alternate 1 (parallel with the new water transmission main). Quantities of materials on hand from previous Applications for Payment have been adjusted to reflect work completed during this pay period, and the cost of the adjusted materials on hand has been deducted from the bid items for this period. Anderson Perry staff has observed the site work and materials on-hand and were satisfied with the progress of work and requested payment amount.

Engineering services provided for the Application for Payment No. 4 period included review of Contractor materials submittals and AIS certification review for materials on hand, review of updated environmental compliance documentation, weekly virtual meetings with the Contractor (scheduled every Tuesday at 2:00 p.m.), and daily construction observation.

Please contact me if you have any questions or comments on this invoice or the project itself.

File No. 250-11-069, w/encl.

Signed:

La Grande, OR · Walla Walla, WA · Redmond, OR · Hermiston, OR · Enterprise, OR

https://andersonperry.sharepoint.com/sites/WhiteSalmonWA/Projects/250-11 Transmission Main Replacement/Phase I/069 App for Pay/App4Pay No. 4/LOT-Pay App 04\_Transmission Main\_08-10-2023.docx

| то  | City of White Salmon, Washington   |  | (OWNER)  |
|---|--|--|--|
| FROM  | North Cascade Excavating, LLC  |  | (CONTRACTOR)   |
| For Wo  | rk accomplished through the date of:  Augus  | st 4, 2023   |  |
| 1.  | Original Contract Price  |  | \$ 3,607,259.26  |
| 2.  | Net Change by Change Orders and Written Amendme  | ents (+/-)   |  |
| 3.  | Current Contract Price (1 plus 2)  | • • •  | \$ 3,607,259.26<br>\$ 1,143,692.72<br>\$ (57,184.64)<br>\$ 85,776.95   |
| 4.  | Total Work Completed and Materials On Hand to Dat  | :e*  | \$ 1,143,692.72  |
| 5.  | Retainage: (5%)  |  | \$ (57,184.64)   |
| 6.  | Sales Tax: (7.5%)  | \$ 85,776.95   |  |
| 7.  | Liquidated Damages   | ·  | \$ -<br>\$ 1,039,676.39  |
| 8.  | Less Previous Application for Payments   | \$ 1,039,676.39  |  |
| 9.  | DUE THIS APPLICATION (4 minus 5, plus 6, minus 7 a   | \$ 132,608.65  |  |
| * Line 4 n  | nay not match Line 3 on final Application for Payment due to bid v   | ersus constructed quantity differ  | rences on unit price work.   |
| Contrac   | ctor's Certification:  |  |  |
| Application (except encumbro defectified                | t; (2) Title to all Work, materials and equipment incorpor-<br>tion for Payment, will pass to Owner at time of payment is<br>such as are covered by a bond acceptable to Owner inde-<br>trances); and (3) All the Work covered by this Application<br>ective; (4) Record Drawings and required job photos are to<br>a payroll forms are current and account for all applicable | free and clear of all liens, se<br>mnifying Owner against and<br>for Payment is in accordand<br>up-to-date, accurate, and co | curity interests, and encumbrances<br>y such liens, security interest, or<br>ce with the Contract Documents and is |
|   | ctor: North Cascade Excavating LLC   |  | painet Manson  |
| By (sig   | nature): Mushill   | Title:   | MOJECT MANAGEN   |
| Name  | (printed): N.K.K. Superchi   | Date:  | 8/19/23  |
| By (sig<br>Name<br>Title:<br>Date:<br>Concur<br>By (sig | mended by Engineer  nature):  (printed): Jay Peninger  Project Manage. 4P  8/10/2023  Tred with by Funding Agency  nature):  (printed):  | Approved by Owner By (signature): Name (printed): Title: Date:   |  |
| Date:   |  | -  |  |

Date: August 10, 2023

FROM: North Cascade Excavating, LLC
TO: City of White Salmon, Washington

Date of Completion Contract Amount Date of Estimate

Original: January 23, 2024 Original Amount of Contract: \$ 3,607,259.26 From: July 8, 2023 Revised: To: August 4, 2023

On Schedule: Yes No Current Contract Amount \$ 3,607,259.26

| Item | CONTRACT ITEMS  |           | BID PF | RICES             | PI    | REVIOUS      | Т     | HIS PERIOD | ΤΟΤΔ  | L TO DATE    |
|------|---|-----------|--------|-------------------|-------|--------------|-------|------------|-------|--------------|
| No.  | Description   | Qty.      | Unit   | Unit Price        | Qty.  | Amount       | Qty.  | Amount     | Qty.  | Amount       |
|      | ion A - Ductile Iron Pipe                                 | ٦٠,٠      |        | 0111011100        | ٦٠,٠  | 7            | ٦٠,٠  | 7          | ٦٠,٠  | 7.111.04.110 |
| 1    | Mobilization/Demobilization                               | All Reg'd | LS     | \$250,000.00      | 75%   | \$187,500.00 | 0%    | \$0.00     | 75%   | \$187,500.00 |
| 2    | Construction Facilities and Temporary Controls            | All Req'd | LS     | 75,000.00         | 30%   | 22,500.00    | 0%    | 0.00       | 30%   | 22,500.00    |
| 3    | Removal and Replacement of Foundation Material            | 100       | CY     | 40.00             | 0     | 0.00         | 3     | 120.00     | 3     | 120.00       |
| 4    | Common Borrow   | 3,200     | CY     | 12.00             | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 5    | Rock Excavation   | 1,600     | CY     | 100.00            | 3     | 290.00       | 20.57 | 2,057.00   | 23.47 | 2,347.00     |
| 6    | Additional Boulder Removal(6-In. Diam. to 1/2 of a Cubic  | 1,100     | CY     | 25.00             | 0     | 0.00         | 31.1  | 777.50     | 31.1  | 777.50       |
|      | Yard)   |           |        |                   |       |              |       |            |       |              |
| 7    | Potholing All Connections and Known Utility Crossings     | All Req'd | LS     | 8,500.00          | 18%   | 1,530.00     | 6%    | 510.00     | 24%   | 2,040.00     |
| 8    | Water Main Creek Crossing                                 | All Req'd | LS     | 151,250.00        | 45%   | 68,062.50    | 5%    | 7,562.50   | 50%   | 75,625.00    |
| 9    | 16-In. Ductile Iron Water Line, Class 250                 | 6,130     | LF     | 132.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 10   | 16-In. Ductile Iron Water Line, Class 350                 | 6,070     | LF     | 142.00            | 1,488 | 211,296.00   | 1,042 | 147,964.00 | 2,530 | 359,260.00   |
| 11   | 16-In. Restrained Ductile Iron Water Line, Class 250      | 300       | LF     | 147.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 12   | 12-In. Gate Valve 250 psi                                 | 2         | EA     | 4,200.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 13   | 16-In. Butterfly Valve 250 psi                            | 13        | EA     | 7,500.00          | 3     | 22,500.00    | 2     | 15,000.00  | 5     | 37,500.00    |
| 14   | Connection to Existing 12-In. Water Line                  | 2         | EA     | 6,000.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 15   | Connection to Existing 16-In. Water Line                  | 2         | EA     | 20,000.00         | 2     | 40,000.00    | 0     | 0.00       | 2     | 40,000.00    |
| 16   | 3-In. Combination Air and Vacuum Valve and Vault          | 6         | EA     | 26,100.00         | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 17   | 4-In. Combination Air and Vacuum Valve and Vault          | 1         | EA     | 31,000.00         | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 18   | 2 1/2-In. Flush Mount Blowoff Hydrant and Auxiliary Valve | 4         | EA     | 4,800.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 19   | Additional Work at Culvert Crossing (1.5-Ft. Separation)  | 5         | EA     | 925.00            | 2     | 1,850.00     | 0     | 0.00       | 2     | 1,850.00     |
| 20   | Additional Work at Culvert Crossing (3-Ft. Separation)    | 22        | EA     | 1,200.00          | 3     | 3,600.00     | 3     | 3,600.00   | 6     | 7,200.00     |
| 21   | Locate Wire Access Box                                    | 14        | EA     | 600.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 22   | Utility Marker Post                                       | 40        | EA     | 110.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 23   | Trench Excavation Safety System                           | All Req'd | LS     | 12,000.00         | 18%   | 2,160.00     | 6%    | 720.00     | 24%   | 2,880.00     |
| 24   | Mulching  | 1,000     | SY     | 2.50              | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 25   | Gravel Surface Restoration                                | 2,920     | CY     | 35.00             | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 26   | Pressure Pipe Flushing, Testing, and Disinfection         | All Req'd | LS     | 25,000.00         | 0%    | 0.00         | 0%    | 0.00       | 0%    | 0.00         |
| 27   | Cap Existing Water Mains                                  | 2         | EA     | 1,500.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 28   | Control of Water  | 500       | LF     | 10.00             | 0     | 0.00         | 160   | 1,600.00   | 160   | 1,600.00     |
| 29   | Trench Dam  | 10        | EA     | 900.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 30   | Retaining Wall Block                                      | 120       | CY     | 500.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
|      |   |           | В      | id Option A Total | \$    | 561,288.50   | \$    | 179,911.00 | \$    | 741,199.50   |

Date: August 10, 2023

| Item    | CONTRACT ITEMS                              |           | BID PF            | RICES             | PI    | REVIOUS     | Ti    | HIS PERIOD | TOTAL TO DATE |             |
|---------|---|-----------|-------------------|-------------------|-------|-------------|-------|------------|---------------|-------------|
| No.     | Description                                 | Qty.      | Unit              | Unit Price        | Qty.  | Amount      | Qty.  | Amount     | Qty.          | Amount      |
| Additiv | e Alternate 1                               |           |                   |                   |       |             |       |            |               |             |
| A1-1    | 1 Electrical Conduit                        |           | LF                | \$8.00            | 1,488 | \$11,904.00 | 1,042 | \$8,336.00 | 2,530         | \$20,240.00 |
| A1-2    | Communication Vault                         | 17        | EA                | 5,200.00          | 0     | 0.00        | 0     | 0.00       | 0             | 0.00        |
| A1-3    | Gravity Wall                                | 300       | SF                | 39.00             | 0     | 0.00        | 0     | 0.00       | 0             | 0.00        |
|         |   |           | dditive           | Alternate 1 Total | \$    | 11,904.00   | \$    | 8,336.00   | \$            | 20,240.00   |
| Additiv | lditive Alternate 2                         |           |                   |                   |       |             |       |            |               |             |
| A2-1    | Electrical Conduit                          | 530       | LF                | \$12.50           | 530   | \$6,625.00  | 0     | \$0.00     | 530           | \$6,625.00  |
| A2-2    | Communication Vault                         | 1         | EA                | 5,200.00          | 0     | 0.00        | 0     | 0.00       | 0             | 0.00        |
| A2-3    | Electrical Conduit Testing                  | All Req'd | LS                | 4,000.00          | 0%    | 0.00        | 0%    | 0.00       | 0%            | 0.00        |
| A2-4    | Gravel Surface Restoration                  | 110       | CY                | 35.00             | 0     | 0.00        | 0     | 0.00       | 0             | 0.00        |
|         |   | А         | dditive           | Alternate 2 Total | \$    | 6,625.00    | \$    | 0.00       | \$            | 6,625.00    |
| Additiv | e Alternate 3                               |           |                   |                   |       |             |       |            |               |             |
| A3-1    | Communication Vault Replacing Telephone Ped | 4         | EA                | \$6,000.00        | 0     | \$0.00      | 0     | \$0.00     | 0             | \$0.00      |
| A3-2    | Testing of Existing Conduit                 | All Req'd | LS                | 2,500.00          | 0%    | 0.00        | 0%    | 0.00       | 0%            | 0.00        |
| A3-3    | Fiber Optic Cable Installation and Testing  | All Req'd | LS                | 45,000.00         | 0%    | 0.00        | 0%    | 0.00       | 0%            | 0.00        |
| A3-4    | Fiber Optic Cable Termination and Testing   | All Req'd | LS                | 5,000.00          | 0%    | 0.00        | 0%    | 0.00       | 0%            | 0.00        |
|         |   | dditive   | Alternate 3 Total | \$                | 0.00  | \$          | 0.00  | \$         | 0.00          |             |

Date: August 10, 2023 Page 4 of 4

| Change Orders:   | Qty.                  | Unit     | Unit Price        | PR       | REVIOUS            | TI      | HIS PERIOD         | TOTA  | L TO DATE        |
|--|-----------------------|----------|-------------------|----------|--------------------|---------|--------------------|-------|------------------|
|  |                       |          |                   |          |                    |         |                    |       |                  |
|  |                       |          |                   |          |                    |         |                    |       |                  |
|  |                       |          |                   |          |                    |         |                    |       |                  |
|  |                       |          |                   |          |                    |         |                    |       |                  |
|  |                       |          |                   |          |                    |         |                    |       |                  |
|  |                       |          |                   |          |                    |         |                    |       |                  |
|  |                       |          |                   |          |                    |         |                    |       |                  |
|  |                       | Total A  | All Change Orders | \$       | 0.00               | \$      | 0.00               | \$    | 0.00             |
| Materials on Hand:                                       | Qty.                  | Unit     | Unit Price        |          | REVIOUS            |         | HIS PERIOD         |       | L TO DATE        |
| Item   | ۷.,.                  |          |                   | Qty.     | Amount             | Qty.    | Amount             | Qty.  | Amount           |
| 8 Water Main Creek Crossing (Paint)                      |                       | LS       | \$1,035.00        | 100%     | \$1,035.00         | 0%      | \$0.00             | 100%  | \$1,035.00       |
| 8 Water Main Creek Crossing (Assorted Fittings and pipe) |                       | LS       |                   | 0%       | 0.00               |         | 18,405.31          |       | 18,405.31        |
| 10 16-In. Ductile Iron Pipe CL350                        |                       | LF       | 76.62             | 4,735    | 362,795.70         | (1,042) |                    | 3,693 | 282,957.66       |
| 10, 11 Fittings/Appurtenances                            |                       | **       | Varies            | N/A      | 41,703.20          | -40%    | (16,681.28)        | N/A   | 25,021.92        |
| (Pipe lube, Chlorine, Locate Wire)                       |                       |          | F 240 2F          | 2        | 15 650 05          | (1)     | /F 240 2F)         | 2     | 10 420 70        |
| 13 16-In Butterfly Valves                                |                       | EA<br>** | 5,219.35          | 3        | 15,658.05          | (1)     | (5,219.35)<br>0.00 | 2     | 10,438.70        |
| 17 Assorted Fittings                                     |                       | **       | Varies            | N/A      | 5,625.63           | 0       |                    | N/A   | 5,625.63<br>0.00 |
| 18 Assorted Fittings A1-2 Communication Vault            |                       | EA       | Varies<br>971.00  | N/A      | 886.35<br>6,797.00 | 0       | (886.35)<br>0.00   | N/A   | 6,797.00         |
| A2-2 (Concrete Base and Lid Only)                        |                       | LA       | 371.00            | <b>'</b> | 0,737.00           | U       | 0.00               | ,     | 0,737.00         |
| A3-1   |                       |          |                   |          |                    |         |                    |       |                  |
| A1-1 2" Sch 40 PVC Electrical Conduit                    |                       | LF       | 2.55              | 0        | 0.00               | 9,940   | 25,347.00          | 9,940 | 25,347.00        |
|  |                       | Total N  | laterials on Hand | \$       | 434,500.93         | \$      | (58,872.71)        | \$    | 375,628.22       |
| TOTAL WORK CON   | IPLETED A             | ND MAT   | ERIALS ON HAND    | \$       | 1,014,318.43       | \$      | 129,374.29         | \$    | 1,143,692.72     |
|  |                       |          | SUMMARY           |          |                    |         |                    |       |                  |
|  |                       |          |                   | PR       | REVIOUS            | ТІ      | HIS PERIOD         | ТОТА  | L TO DATE        |
| 1. Amount Earned   |                       |          |                   | \$       | 1,014,318.43       | \$      | 129,374.29         | \$    | 1,143,692.72     |
| 2. Retainage: (5%)                                       |                       |          |                   | \$       | (50,715.92)        | \$      | (6,468.71)         | \$    | (57,184.64)      |
| 3. Sales Tax: (7.5% )                                    | 3. Sales Tax: (7.5% ) |          |                   | \$       | 76,073.88          | \$      | 9,703.07           | \$    | 85,776.95        |
| 4. Liquidated Damages                                    |                       |          |                   | \$       | 0.00               | \$      | 0.00               | \$    | 0.00             |
| Amount Due for Payment                                   |                       |          |                   | \$       | 1,039,676.39       | \$      | 132,608.65         | \$    | 1,172,285.04     |
| Amount Due for Payment this Estimate                     |                       |          |                   | \$       | 132,608.65         |         |                    |       |                  |
| Estimated % Job Completed:                               |                       |          | 24%               |          |                    |         |                    |       |                  |



Invoice Number

ERIC JOHNSON

16441970

VAWH

# 215716

Corporate Office 3633 136th PI SE, Ste 100, Bellevue, WA 98006 PO Box 160, Bellevue, WA 98009-0160 Phone 425-654-8800 \* Fax 425-641-8885

Vancouver Branch 11316 NE Hwy 99 VANCOUVER, WA 98686 (360) 574-9377 Fax (360) 574-9297

|        |                  |             |       | # 215716                    |               |               |               |                       |
|--------|------------------|-------------|-------|-----------------------------|---------------|---------------|---------------|-----------------------|
| To:    |                  |             |       |                             | Ship to:      | BUCK CREEK CF | ROSSING       | 1/1                   |
| T-0    | NORTH<br>428 N P |             |       | CAVATING LLC                |               | WHITE SALMON  | WA            | 986729999             |
|        | WOODL            |             |       | 749530                      | Order#        | Inv Date:     | Order Write   | r:                    |
|        |                  |             |       | . 10000                     | O7736234      | 07/05/23      | Tyler Mac     | rae-Smith             |
| Terms: | 10P+30           |             |       | <b>Due:</b> 09/10/23        |               | PO/JOB: DI    | FITTINGS      |                       |
| FOB:   | H. D. FO         | WLER C      | COMPA | NY Ship Via: OUR TRU        | JCK           | TRANSMIS      | SION MAIN     | REPLACEMEN            |
| Line   | Qty<br>Ship'd    | Qty<br>BO'd | UoM   | Part #<br>Description       |               |               | Unit<br>Price | Extended T<br>Price X |
| 1      | 2                | 0           | EA    | 12" MJ X FL 45 ELBOW DI,    | AWWA C153, C  | LESS          | 537.410       | 1074.82               |
|        |                  |             |       | ACCESSORIES (159 LBS)       | OOMESTIC      |               |               |                       |
| 3      | 1                | 0           | EA    | 12" FL 22-1/2 ELBOW DI, AV  | NWA C110, C/L | (231 LBS) 1   | 168.100       | 1168.10               |
|        |                  |             |       | DOMESTIC                    |               |               |               |                       |
| 5      | 2                | 0           | EA    | 16" X 12" FL ECCENTRIC R    | EDUCER DI, A  | WWA C110, 2   | 2755.440      | 5510.88               |
|        |                  |             |       | C/L, 332LBS, 276470, DO     | MESTIC        |               |               |                       |
| 6      | 2                | 0           | EA    | 16" MJ X FL ADAPTER DI, A   | AWWA C153, C  | L LESS        | 772.670       | 1545.34               |
|        |                  |             |       | ACCESSORIES (166 LBS)       | OOMESTIC      |               |               |                       |
| 7      | 1                | 0           | EA    | 12" X 4" MJ X FL TEE DI, AV | WWA C153, C/L | LESS          | 617.760       | 617.76                |
|        |                  |             |       | ACCESSORIES (117 LBS)       | OOMESTIC      |               |               |                       |
| 8      | 1                | 0           | EA    | 4" X 3" FL ECCENTRIC RED    | DUCER DI, AW\ | WA C110,      | 309.830       | 309.83                |
|        |                  |             |       | C/L 30LBS, 276326, DOMES    | STIC          |               |               |                       |
| 9      | 1                | 0           | EA    | 4" MJ X FL ADAPTER DI, AV   | NWA C153, C/L | LESS          | 131.560       | 131.56                |
|        |                  |             |       | ACCESSORIES (24 LBS) DO     | OMESTIC       |               |               |                       |
| 10     | 1                | 0           | EA    | 3" MJ X FL ADAPTER DI, A\   | ,             | LESS          | 88.420        | 88.42                 |
|        |                  |             |       | ACCESSORIES (20 LBS) DO     |               |               |               |                       |
| 11     | 1                | 0           | EA    | 4" X 3" MJ LEB REDUCER [    | •             | 3, C/L LESS   | 139.190       | 139.19                |
|        |                  | •           |       | ACCESSORIES (18 LBS) DO     |               |               |               | 000.00                |
| 12     | 1                | 0           | EA    | 3" FL 90 ELBOW DI, AWWA     | C110, C/L (25 | LBS) (25      | 236.260       | 236.26                |
|        |                  |             |       | LBS) DOMESTIC               |               | D. 11.        |               | <b>*</b> 4 0 000 4 0  |
|        |                  |             |       |                             |               | Bid Item 8    | 3 subtotal:   | \$10,822.16           |
|        |                  |             |       | OPTION A BID ITEM 9 16-IN   | ۱.            |               |               |                       |
|        |                  |             |       |                             |               |               |               |                       |
|        |                  |             |       |                             |               |               |               |                       |
|        |                  |             |       |                             |               |               |               |                       |
|        |                  |             |       |                             |               |               |               |                       |

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Invoice Number

16441970

**VAWH** 

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|        | Number             | 10          |      | # 215716  |                              |                 |  |  |
|--------|--------------------|-------------|------|---|------------------------------|-----------------|--|--|
| To:    |                    |             |      |   | Ship to:                     | BUCK CREEK C    | ROSSING                                  | 1/1                                    |
| T-0    |                    |             |      | CAVATING LLC  |                              | WHITE SALMON    | WA                                       | 986729999                              |
|        | 428 N PE<br>WOODLA |             |      | 749530  | Order#                       | Inv Date:       | Order Write                              | r:                                     |
|        |                    |             |      |   | O7736234                     | 07/05/23        | Tyler Mad                                | crae-Smith                             |
| Terms: | 10P+30             |             |      | <b>Due</b> : 09/10/23   |                              | PO/JOB: DI      | FITTINGS                                 |  |
| FOB:   | H. D. FOW          | LER C       | OMPA | NY Ship Via: OUR TRU  | ICK                          | TRANSMIS        | SION MAIN                                | REPLACEMEN                             |
| Line   | Qty<br>Ship'd      | Qty<br>BO'd | UoM  | Part #<br>Description   |                              |                 | Unit<br>Price                            | Extended T<br>Price X                  |
|        |                    |             |      | DUCTILE IRON WATER LIN 250 6,130LF Bid Item 8 (                     |                              | application pe  | riod)                                    |  |
| 15     | 3                  | 0           | EA   | 16" MJ 22-1/2 ELBOW DI, AV<br>ACCESSORIES (179 LBS) D               | ,                            | L LESS          | 919.510                                  | 2758.53                                |
|        |                    |             |      | OPTION A BID ITEM 16 CONNECTION TO EXISTING WATER LINE 2EA Bid Iter |                              | ete)            |  |  |
| 24     | 2                  | 0           | EA   | 16" MJ SLEEVE LONG PAT-<br>LESS ACCESSORIES (172 I                  |                              |                 | 861.080                                  | 1722.16                                |
|        |                    |             |      |   | Item 8 (insta<br>em 15 (comp | lete): - \$1,72 | 58.53<br>22.16                           |  |
| EDIC I | OHNSON             |             |      | Serving the Pacific Northwes<br>www.hdfowler.com                    |                              |                 | Sub total<br>Freight<br>Tax<br>and Total | 15,302.85<br>0.00<br>0.00<br>15,302.85 |
| ERIC J | OHNOON             |             |      | Terms & Conditions: hdfowl  |                              |                 |  |  |



Invoice Number

16415572

VAWH

# 215716

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|        |               |             |          | =   | ,                |                |  |  |     |
|--------|---------------|-------------|----------|---|------------------|----------------|--|--|-----|
| То:    |               |             |          |   | Ship to:         | HD Fowler Comp | oany - Vancoυ                            | iver                                   | 1/1 |
| T-0    |               |             |          | CAVATING LLC  | ,                | VANCOUVER      | WA                                       | 98686                                  |     |
|        | 428 N PE      |             |          | 740520  | Order#           | Inv Date:      | Order Writ                               | er:                                    |     |
|        | WOODL         | AND W       | 7A 900   | 749550  | O7770126         | 06/06/23       | Tyler Ma                                 | acrae-Smith                            |     |
| Terms: | 10P+30        |             |          | <b>Due:</b> 08/10/23  |                  | PO/JOB: P      | O:23-205-1                               | 1                                      |     |
| FOB:   | H. D. FOV     | VLER        |          | Ship Via: WILL CA   | LL               | TRANSMIS       | SION MAII                                | N REPLACEME                            | EN  |
| Line   | Qty<br>Ship'd | Qty<br>BO'd | UoM      | Part #<br>Description   |                  |                | Unit<br>Price                            | Extended<br>Price                      |     |
| 1      | 12400         | 0           | FT       | 2" GRAY SCH 40 PVC CON  | NDUIT BE, 20' LE | NGTH           | 2.550                                    | 31620.00                               |     |
| 2      | 1             | 0           | EA       | CONDUIT PULL LINE W/BU  | JCKET 500 LB T   | ENSILE         | 53.250                                   | 53.25                                  |     |
|        |               |             |          | RED WHITE X 2200'   |                  |                |  |  |     |
| 4      | 1             | 0           | EΑ       | P70 PURPLE PRIMER GAL   | LON WELD ON      |                | 125.600                                  | 125.60                                 |     |
| 5      | 1             | 0           | EA       | MT654 EMPTY PINT WELD   | ON CAN W/OU      | T LID          | 5.410                                    | 5.41                                   |     |
|        |               |             |          | WELD ON   |                  |                |  |  |     |
| 6      | 1             | 0           | EA       | CM75 SMALL PLASTIC DA   | UBER WELD ON     | 4.510          | 4.51                                     |  |     |
|        |               | 13,000      | ) LF les | s amount installed to dat   | e(3,000 LF)=     | = 9,940 LF ON  | nand.                                    |  |     |
| ERIC J | OHNSON        |             |          | Serving the Pacific Northwe<br>www.hdfowler.co<br>Terms & Conditions: hdfow | m                | Gr             | Sub total<br>Freight<br>Tax<br>and Total | 31,808.77<br>0.00<br>0.00<br>31,808.77 |     |



Invoice Number

16441937

VAWH

# 215716

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| To:    |   |                    |         |   | Ship to:       | HD Fowler Con | npany - Vancou | uver 1/1              |
|--------|---|--------------------|---------|---|----------------|---------------|----------------|-----------------------|
| T-0    |   |                    |         | CAVATING LLC                                  | ,              | VANCOUVER     | WA             | A 98686               |
|        | 428 N PE<br>WOODL                       |                    |         | 749530  | Order#         | Inv Date:     | Order Writ     | ter:                  |
|        | *************************************** | , (11 <b>5</b> ) ( | 77. 000 | 7 10000                                       | O7742837       | 07/05/23      | Tyler Ma       | acrae-Smith           |
| Terms: | 10P+30                                  |                    |         | <b>Due</b> : 09/10/23                         |                | PO/JOB: [     | DUCTILE AN     | ND                    |
| FOB:   | H. D. FOV                               | VLER C             | OMPA    | NY Ship Via: OUR TRU                          | JCK            | TRANSMI       | SSION MAI      | N REPLACEMEN          |
| Line   | Qty<br>Ship'd                           | Qty<br>BO'd        | UoM     | Part #<br>Description                         |                |               | Unit<br>Price  | Extended T<br>Price X |
| 1      | 91.25                                   | 0                  | FT      | 12" CL 52 DI PIPE TJ 18.25'                   | LENGTH ASPI    | HALTIC        | 62.240         | 5679.40               |
|        |   |                    |         | COATED ANSI/AWWA C15                          | 1/A21.51 AND C | EMENT         |                |                       |
|        |   |                    |         | LINED ANSI/AWWA C104/A                        | 21.4 WITH SBR  | GASKET        |                |                       |
| 2      | 4                                       | 0                  | EA      | 12" FIELD LOCK TYTON JO                       | INT GASKET S   | B RUBBER      | 188.090        | 752.36                |
|        |   |                    |         | IMPORT ANSI/AWWA C111                         | /A21.11        |               |                |                       |
| 3      | 18.25                                   | 0                  | FT      | 3" CL 54 DI PIPE TJ 18.25' L                  | LENGTH ASPH    | ALTIC         | 63.090         | 1151.39               |
|        |   |                    |         | COATED ANSI/AWWA C15                          | 1/A21.51 AND C | EMENT         |                |                       |
|        |   |                    |         | LINED ANSI/AWWA C104/A                        | 21.4 WITH SBR  | GASKET        |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
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|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               |                |                       |
|        |   |                    |         |   |                |               | Sub total      | 7,583.15              |
|        |   |                    |         |   |                | Bid Item 8    | Freight        | 0.00                  |
|        |   |                    |         |   |                |               | Tax            | 0.00                  |
| KVDLI  |   |                    |         | Serving the Pacific Northwes www.hdfowler.cor |                | G             | Frand Total    | 7,583.15              |
| NAKLI  | IOMOLA                                  |                    |         | Terms & Conditions: hdfow                     |                |               |                |                       |



Invoice Number

16441968

VAWH

# 215716

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|        |                   |             |      | # 213710  | I   |                      |  |                                      |
|--------|-------------------|-------------|------|---|---|----------------------|--|--------------------------------------|
| То:    |                   |             |      |   | Ship to:                                  | BUCK CREEK C         | ROSSING                                  | 1/1                                  |
| T-0    | NORTH<br>428 N PE |             |      | CAVATING LLC  |   | WHITE SALMON         | •  |                                      |
|        | WOODL             |             |      | 749530  | Order#                                    | Inv Date:            | Order Writ                               |                                      |
|        |                   |             |      |   | O7728636                                  | 07/05/23             |  | acrae-Smith                          |
|        | 10P+30            |             |      | <b>Due:</b> 09/10/23  |   | PO/JOB: PF           | _  |                                      |
| FOB:   | H. D. FOV         | VLER C      | OMPA | NY Ship Via: OUR TRU  | JCK                                       | TRANSMIS             | SION MAIN                                | N REPLACEMEN                         |
| Line   | Qty<br>Ship'd     | Qty<br>BO'd | UoM  | Part #<br>Description   |   |                      | Unit<br>Price                            | Extended T<br>Price X                |
| 2      | 1                 | 0           | EA   | OPTION A BID ITEM 13 16-BUTTERFLY VALVE 250 PS ************************************ | FLY VALVE,DI I SEAT,8MILS E E GEAR W/2" ( | EPOXY DP NUT. AIS 4, | 5219.350                                 | 5219.35                              |
|        |                   |             |      |   |   |                      |  |                                      |
| ERIC J | OHNSON            |             |      | Serving the Pacific Northwes<br>www.hdfowler.cor<br>Terms & Conditions: hdfow       | n   |                      | Sub total<br>Freight<br>Tax<br>and Total | 5,219.35<br>0.00<br>0.00<br>5,219.35 |



#### COUNCIL REPORT

Business Item X Consent Agenda

Needs Legal Review: No, unnecessary Meeting Date: August 16, 2023

Agenda Item: Change Order No.2 – Garfield Street Stormwater Line

Replacement

Presented By: Andrew Dirks, Public Works Director

# **Action Required:**

Review and approval of Change Order No. 2 – Garfield Street Project Stormwater Line Replacement.

#### **Motion for Business Item / Proposed Motion for Consent Agenda:**

Motion to approve Change Order No. 2 – Garfield Street Project Stormwater Line Replacement in the amount not to exceed \$13,215.30.

# **Background of Issue:**

The Garfield project was designed and approved before the Jewett Mainline project was installed. This meant that they original plans did not show the current waterline placement correctly. Because of all of this, the depths of the new 12" ductile iron waterline (in Jewett Blvd) landed right where the storm line was originally designed to be constructed.

#### **Explanation of Issue:**

With the placement of the new 12" ductile iron line and 6" ductile iron fire hydrant run obstructing the originally designed path of the new storm line, the depth of the line had to change. Originally the storm was to be a 12" plastic line, which would have been at a bury depth that was satisfactory with WSDOT standards. With the changing of water lines in Jewett, the storm line had to be brought closer to the surface, which WSDOT requires the pipe material to be Ductile Iron to avoid failures in their highway. They also have requirements about storm water mitigation to prevent excessive storm water entering the WSDOT right-of-way. Gray and Osborne put together the current plan, being presented to you, that was approved by WSDOT and will be the most inexpensive rout moving forward.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Refer this issue back to staff for additional work.

#### **Fiscal Analysis:**

There is currently enough funding in the WW Reserve Fund (409) to move forward with this expenditure, however a budget amendment will be necessary to move \$13,216 to a Capital Expense line in the WW Reserve Fund with the next amendment.

#### Recommendation of Staff/Committee:

Staff Recommends council approve Change Order No. 2 – Garfield Street Project Stormwater Line Replacement in the amount not to exceed \$13,215.30.



**BREMIK CONSTRUCTIO** 

541.490.6780 F.503.877.1687 P.O Box 2409 White Salmon, WA. 98672

WA # ARTISEL919M7 OR #189165

# **CHANGE ORDER**

To: GREY AND OSBORN Invoice 12' DI STORM LINE

Date 7/12/2023
Contract GARFIELD

DATES

| Desc Description                           | Unit          |       | Cost      |                 |
|--|---------------|-------|-----------|-----------------|
| INSTALL 12" DUCTLE IRON STROM LINE         |               |       |           |                 |
|  |               |       |           |                 |
| RE EXCAVATE EXISTING LOCATION- ADDITIONAL  | DAY           |       |           |                 |
| 14K LBS EXAVATOR                           | 7.0 HRS       | \$    | 155.00    | \$<br>1,085.00  |
| GENERAL LABOR                              | 7.0 HRS       | \$    | 97.50     | \$<br>682.50    |
| SERVICE TRUCK                              | 7.0 HRS       | \$    | 105.00    | \$<br>735.00    |
| 4 AXLE DUMP TRUCK                          | 7.0 HRS       | \$    | 143.50    | \$<br>1,004.50  |
| COLD PATCH                                 | 2.0 TNS       | \$    | 39.00     | \$<br>78.00     |
|  |               |       |           |                 |
| EXTRA DAY OF FLAGGING                      | 1.0 LS        | \$    | 1,930.00  | \$<br>1,930.00  |
| ADDITIONAL PIPE PER FOOT UP CHARGE         | 80.0 LS       | \$    | 77.10     | \$<br>6,167.68  |
| RESTOCKING FEE FOR 12' ADS                 | 1.0 LS        | \$    | 139.20    | \$<br>139.20    |
| SHIPPING OF PIPE                           | 4.0 HRS       | \$    | 115.00    | \$<br>460.00    |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  |               |       |           |                 |
|  | Subtotal      |       |           | \$<br>12,281.88 |
| DISCOUNT FOR RAISE IN TRENCH DEPTH MAKES   | Bond Costs    |       |           | \$<br>-         |
| UP FOR THE ADDED DIFFICULTY OF 12" DUCTILE | Total         |       |           | \$<br>12,281.88 |
| IRON PIPE TO INSTALL.                      | Sales Tax     | resel | lers 7.6% |                 |
|  | Final Balance |       |           | \$<br>12,281.88 |



# **COUNCIL REPORT**

Business Item X Consent Agenda

Needs Legal Review: Yes, Completed Meeting Date: August 16, 2023

Agenda Item: Mayor's Appointment of Board of Appeals

Presented By: Marla Keethler, Mayor

# Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve the Mayor's appointment of Ryan Coyner, Jeff Delis, and Eric Wilson to the City of White Salmon Board of Appeals.

#### **Background:**

All appointments or reappointments are made at the discretion of the Mayor and confirmed by Council.

The following Board of Appeals' appointees are:

Ryan Conner – 22-year owner of Hawk Butte Construction, a customer home builder.

Jeff Delis – 7-year practicing architect, owner of Jeff Dellis Architecture, Inc. since 2020.

Eric Wilson – Long term practicing architect in residential home design.

#### **Explanation of Issue:**

Per the 2021 International Residential Code:

#### R112.1 - General:

In order to hear and decide appeals of orders, decisions, or determinations made by the building official relative to the application and interpretation of this code, there shall be and is hereby created a Board of Appeals.

The building official shall staff and be an ex-official member but shall not have a vote on any matter before the Board.

The Board of Appeals shall hold office at the governing body's pleasure.

#### R112.2 - Limitations on Authority:

An application for appeal shall be based on a claim that the true intent of this code or the rules legally adopted thereunder have been incorrectly interpreted, ... The Board shall not have the authority to waive requirements of this code.

<u>R112.3 Qualifications</u>: The Board of Appeals shall consist of members who are qualified by experience and training to pass judgment on matters pertaining to building construction and are not employees of the jurisdiction.

<u>R112.4 – Administration</u>: The building official shall take <u>immediate action</u> in accordance with the decision of the Board.

# **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- 3. Refer this issue back to staff for additional work.

# **Fiscal Analysis:**

There are no Financial Implications

# **Follow Up Action:**

Building Official Bill Hunsaker will notify appointees of council confirmation, schedule first meeting, prepare and distribute meeting agenda and corresponding information packet.



# **COUNCIL REPORT**

Business Item X Consent Agenda

Needs Legal Review: No, unnecessary Meeting Date: August 16, 2023

Agenda Item: Reimbursement Request #4-USDA Mainline Phase I

(\$158,791.90)

Presented By: Stephanie Porter, Clerk Treasurer

# **Action Required:**

Authorization for presented Transmission Mainline Phase 1 Project Reimbursement Request No. 4 including a draw on the Interim Financing Loan in the amount not to exceed \$158,791.90.

# Motion for Business Item / Proposed Motion for Consent Agenda:

Motion to approve the USDA Transmission Main line Phase 1 Reimbursement Request No.4 in the amount not to exceed \$158,791.90 authorizing a draw from the City of White Salmon's Cashmere Valley Bank Interim Financing Loan in the same amount.

# **Explanation of Issue:**

North Cascade Excavation and Anderson Perry & Associates has submitted a reimbursement request for Transmission Mainline Phase 1 Project in the amount of \$158,791.90. The reimbursement will be vetted and adjusted for accuracy by Dave Jepsen of Anderson Perry & Associates. Any changes will be brought to council for approval.

#### **Council Options:**

City Council has the following options available at this time:

- 1. Accept the Staff Recommendation.
- 2. Revise the Staff Recommendation.
- Refer this issue back to staff for additional work.
- 4. Other action as desired by council.

#### **Fiscal Analysis:**

This payment will require a draw on the Cashmere Valley Bank Interim Financing.

## Recommendation of Staff/Committee:

Staff recommend council approve the USDA Reimbursement Request No.4.

#### **Follow Up Action:**

Contractor will be paid on September 6, 2023 if approved.

|  | O                      | UT LAY REPORT                                | AND REQUEST                   | FOR REIMBUI                       | RSEMENT                    |                             |                               |                 |
|--|------------------------|--|-------------------------------|-----------------------------------|----------------------------|-----------------------------|-------------------------------|-----------------|
|  |                        | City of White Salmon                         |                               | Tranmission                       | Main                       | LISDA                       |                               |                 |
| Draw Request Number:   |                        | • •  |                               | Payment Requested                 |                            | USDA                        | Rural<br>Development          |                 |
| #4   | Initial Budget         | Current Budget                               | Previous Paid to Date         | #4                                | Paid to Date               |                             | Balance Remaining             | %               |
| Misc. Soft Costs Legal and Admin                                       | 40,000.00              | 40,000.00                                    | 1,308.50                      | l I                               | 1,308.50                   |                             | 38,691.50                     | 3.27%           |
| Interim interest   | 80,000.00              | 80,000.00                                    | 1,508.50                      |                                   | -                          |                             | 80,000.00                     | 0.00%           |
|  |                        | -  | -                             |                                   | -                          |                             | -                             | 0.00%           |
|  |                        |  | -                             |                                   | -                          | _                           | -                             | 0.00%           |
|  |                        | -  | -                             |                                   | -                          |                             | -                             | 0.00%           |
|  |                        | -  | -                             |                                   | -                          | _                           | -                             | 0.00%           |
|  |                        | -  | -                             |                                   | -                          | _                           |                               | 0.00%           |
|  |                        |  | -                             |                                   | -                          |                             | -                             | 0.00%           |
| Engineering/Architectural  |                        |  |                               | ı                                 |                            |                             |                               | 0.000/          |
| Engineering -design Engineering -basic                                 | 240,000.00             | 240,000.00                                   | 123,845.03                    | 8,360.00                          | 132,205.03                 | _                           | 107,794.97                    | 0.00%<br>55.09% |
| Engineerin - inspection  | 130,000.00             | 130,000.00                                   | 24,473.75                     | 17,823.25                         | 42,297.00                  |                             | 87,703.00                     | 32.54%          |
|  |                        | -  | -                             |                                   | -                          |                             | -                             | 0.00%           |
|  |                        | -  | -                             |                                   | -                          | _                           |                               | 0.00%           |
|  |                        |  |                               |                                   | -                          |                             | -                             | 0.00%           |
| Compton of an order land and   |                        | -  |                               |                                   | -                          | L                           | -                             | 0.00%           |
| N. Cascade LLC w/ sales tax  | 3,607,259.26           | 3,607,259,26                                 | 1.039.676.39                  | 132,608.64                        | 1,172,285.03               |                             | 2,434,974.23                  | 32.50%          |
| 11. Cusendo 1250 W suites tax  | 3,007,237.20           | -  | -                             | 132,000.01                        | -                          |                             | -                             | 0.00%           |
| ~  |                        | -  | -                             |                                   | -                          | _                           | -                             | 0.00%           |
| Contractor/Contract# Contractor/Contract#                              |                        | -  | -                             |                                   | -                          | -                           | -                             | 0.00%           |
| Contractor/Contract#   |                        |  |                               |                                   | -                          |                             | -                             | 0.00%           |
| Contractor/Contract#   | 1 2 10 2 11 00         | -  |                               |                                   |                            | _                           | -                             | 0.00%           |
| Contingency (10 % New or 15% Rehab)  Contingency as a Percent of Total | 1,240,341.00<br>23.24% | 1,240,341.00<br>23.24%                       |                               |                                   |                            | L                           | 1,240,341.00                  | _               |
| Total  | 5,337,600.26           | 5,337,600.26                                 | 1,189,303.67                  | 158,791.89                        | 1,348,095.56               |                             | 3,989,504.70                  | 25.26%          |
|  |                        | P  | ROJECT FUNDING BRI            | EAKDOWN                           |                            |                             |                               |                 |
|  |                        | 1  | ROSECT PERIDING BRI           | ARDOWN                            |                            | _                           |                               |                 |
| Applicant contribution   | 150,500.26             | 150,500.26                                   | 150,500.26                    |                                   | 150,500.26                 | _                           | -                             | 100.00%         |
| PWTF   | 1,855,100.00           | 1,855,100.00                                 | -                             |                                   | -                          | -                           | 1,855,100.00                  | 0.00%           |
|  |                        |  |                               |                                   | _                          |                             | -                             | 0.00%           |
|  |                        | -  | -                             |                                   | -                          | _                           | -                             | 0.00%           |
|  |                        | -  | -                             |                                   | -                          | -                           | -                             | 0.00%           |
|  |                        | -  |                               |                                   | -                          |                             | -                             | 0.00%           |
|  |                        |  | -                             |                                   | -                          | _                           | -                             | 0.00%           |
| USDA RD Loan 02  | 2,333,000.00           | 2,333,000.00                                 | 1,038,803.41                  | 158,791.89                        | 1,197,595.30               | -                           | 1,135,404.70                  | 0.00%<br>51.33% |
| USDA RD Grant 03   | 999,000.00             | 999,000.00                                   | -                             |                                   | -                          |                             | 999,000.00                    | 0.00%           |
| Total  | 5,337,600.26           | 5,337,600.26                                 | 1,189,303.67                  | 158,791.89                        | 1,348,095.56               |                             | 3,989,504.70                  | 25.26%          |
| FUNDS - DIFFERENCE   |                        | -  | -                             | - 1                               | - 1                        |                             |                               | <u> </u>        |
| Date of Outlay Report  | 8/15/2023              |  |                               |                                   |                            |                             |                               |                 |
| APPROVAL AND SIGNATURE SECT<br>OWNER'S APPRO                           |                        |  |                               |                                   | L                          | Version 3                   | .2 - 12/24/2009               |                 |
|  |                        | OWNER CERTIFICATION: I cer                   | tify that to the boot of my ! | dedge and belief the billed coots | or dishursements are in a  | dance with the terms of the | project and that the raise-b  | vement          |
| City of White Salmon - Mayor   | DATE                   | represents the Federal share due wh          |                               |                                   |                            |                             |                               | sement          |
| ENGINEER/ARCHITECT   | Γ APPROVAL:            |  |                               |                                   |                            |                             |                               |                 |
|  |                        | Invoices will be approved by the borrow      |                               |                                   |                            |                             |                               | estimates, by   |
| David Lagran, D.E. A./B.   | DATE                   | USDA Rural Development does not atte         |                               |                                   |                            |                             |                               |                 |
| Dave Jepsen, P.E. A/P,   | DATE                   | Notes:<br>engineeering budget based on E-500 | oringal and amendment. Th     | e construction budget is based on | awarded bid. NTP not issue | ed as of 4/4/2023. no const | ruction reimbursement shall l | be concurred    |
| USDA RURAL DEVE  |                        | with by USDA prior to a NTP being            |                               |                                   |                            |                             |                               |                 |
| CONCU  | RRENCE:                |  |                               |                                   |                            |                             |                               |                 |
| Princess Gay, CP Spec.   | DATE                   |  |                               |                                   |                            |                             |                               |                 |
|  |                        |  |                               |                                   |                            |                             |                               |                 |





# LETTER OF TRANSMITTAL

DATE:

TO: City of White Salmon

Stephanie Porter, City Clerk/Treasurer

August 10, 2023

ATTN:

JOB NO.: 250-11

P.O. Box 2139

RE:

White Salmon, Washington 98672

Transmission Main Replacement - Phase I

#### WE ARE SENDING YOU:

| COPIES                            | D        | ESCRIPTION                   |  |                        |  |  |  |  |  |  |
|-----------------------------------|----------|------------------------------|--|------------------------|--|--|--|--|--|--|
| 1                                 | A        | oplication for Payment No. 4 |  |                        |  |  |  |  |  |  |
|                                   |          |                              |  |                        |  |  |  |  |  |  |
| THESE ARE TRANSMITTED AS CHECKED: |          |                              |  |                        |  |  |  |  |  |  |
| Į                                 |          | As requested                 |  | For review and comment |  |  |  |  |  |  |
| [                                 |          | For your use                 |  | For your files         |  |  |  |  |  |  |
| [                                 | $\times$ | For approval                 |  | For Bids Due           |  |  |  |  |  |  |
| REMARK                            | (S       |                              |  |                        |  |  |  |  |  |  |

Stephanie:

Application for Payment No. 4 includes materials submittals, weekly virtual meetings with the Contractors, Engineer, and Owner, acquisition of materials for and work on the 16-In. Class 350 Ductile Iron Water Line, and conduit installation for Additive Alternate 1 (parallel with the new water transmission main). Quantities of materials on hand from previous Applications for Payment have been adjusted to reflect work completed during this pay period, and the cost of the adjusted materials on hand has been deducted from the bid items for this period. Anderson Perry staff has observed the site work and materials on-hand and were satisfied with the progress of work and requested payment amount.

Engineering services provided for the Application for Payment No. 4 period included review of Contractor materials submittals and AIS certification review for materials on hand, review of updated environmental compliance documentation, weekly virtual meetings with the Contractor (scheduled every Tuesday at 2:00 p.m.), and daily construction observation.

Please contact me if you have any questions or comments on this invoice or the project itself.

File No. 250-11-069, w/encl.

Signed:

La Grande, OR · Walla Walla, WA · Redmond, OR · Hermiston, OR · Enterprise, OR

https://andersonperry.sharepoint.com/sites/WhiteSalmonWA/Projects/250-11 Transmission Main Replacement/Phase I/069 App for Pay/App4Pay No. 4/LOT-Pay App 04\_Transmission Main\_08-10-2023.docx

| то   | City of Whi  | ite Salmon, V  | Vashington   |  |  |  |  | (OWNER)  |
|--|--|--|--|--|--|--|--|--|
| FROM   | North Casc   | ade Excavati   | ng, LLC  |  |  |  |  | (CONTRACTOR)   |
|  |  |  |  | A  | 2022   |  | ,  |  |
| For We   | ork accomplis  | hed through  | the date of:   | August 4,  | , 2023   |  |  |  |
| 1.   | Original Cor   | ntract Price   |  |  |  | \$   |  | 3,607,259.26   |
| 2.   | Net Change   | by Change (  | Orders and Writ  | ten Amendments   | s (+/-)  | \$   |  | •  |
| 3.   | Current Cor  | ntract Price (   | 1 plus 2)  |  |  | \$   |  | 3,607,259.26   |
| 4.   | Total Work   | Completed a  | nd Materials O   | n Hand to Date*  |  | \$<br>\$<br>\$   |  | 1,143,692.72   |
| 5.   | Retainage:   | (5%)   |  |  |  | \$   |  | (57,184.64)  |
| 6.   | Sales Tax: (   | (7.5%)   | \$   |  | 85,776.95  |  |  |  |
| 7.   | Liquidated l   | Damages  |  |  |  | (\$  |  | )  |
| 8.   | Less Previou   | us Applicatio  | n for Payments   |  |  | \$   |  | 1,039,676.39   |
| 9.   | DUE THIS A   | PPLICATION   | (4 minus 5, plu  | s 6, minus 7 and   | 8)   | \$   |  | 132,608.64   |
| * Line 4   | may not match L  | Line 3 on final A  | pplication for Paym  | ent due to bid versus  | s constructed quantit  | ty differences   | on unit price  | work.  |
| Contra   | ctor's Certific  | cation:  |  |  |  |  |  |  |
| accoun   | t to discharge   |  |  | Owner on account   |  |  |  |  |
| Applica<br>(except<br>encum<br>not def<br>certifie   | ation for Paym<br>t such as are co<br>brances); and<br>fective; (4) Rec<br>d payroll form  | all Work, made<br>nent, will pass<br>covered by a b<br>(3) All the Wo<br>cord Drawing<br>ns are current  | terials and equip<br>to Owner at time<br>ond acceptable fork covered by the<br>and required jo<br>and account for                | ations incurred in o<br>ment incorporate<br>e of payment free<br>to Owner indemni<br>his Application for<br>bb photos are up-to<br>all applicable pers   | ifying Owner agair<br>Payment is in accondiction of the contract | otherwise lens, security<br>nst any such<br>ordance wit        | isted in or o<br>interests, a<br>liens, secu<br>h the Contr                | overed by this and encumbrances  |
| Applica<br>(except<br>encum<br>not def<br>certifie   | ation for Paym<br>t such as are co<br>brances); and<br>fective; (4) Rec<br>d payroll form<br>actor: North                            | all Work, made<br>nent, will pass<br>covered by a b<br>(3) All the Wo<br>cord Drawing<br>ns are current  | terials and equip<br>to Owner at time<br>ond acceptable to<br>ork covered by the<br>sand required jo                             | ations incurred in o<br>ment incorporate<br>e of payment free<br>to Owner indemni<br>his Application for<br>bb photos are up-to<br>all applicable pers   | ed in said Work, or<br>e and clear of all lie<br>ifying Owner agair<br>Payment is in acc<br>co-date, accurate, a   | otherwise lens, security inst any such ordance with and comple | isted in or c<br>interests, a<br>liens, secu<br>h the Contr<br>te for Work | covered by this and encumbrances rity interest, or act Documents and is performed; and (5) |
| Applica<br>(except<br>encum<br>not def<br>certifie   | ation for Paym<br>t such as are co<br>brances); and<br>fective; (4) Rec<br>d payroll form  | all Work, made<br>nent, will pass<br>covered by a b<br>(3) All the Wo<br>cord Drawing<br>ns are current  | terials and equip<br>to Owner at time<br>ond acceptable fork covered by the<br>and required jo<br>and account for                | ations incurred in o<br>ment incorporate<br>e of payment free<br>to Owner indemni<br>his Application for<br>bb photos are up-to<br>all applicable pers   | ed in said Work, or<br>e and clear of all lie<br>ifying Owner agair<br>Payment is in acc<br>co-date, accurate, a   | otherwise lens, security inst any such ordance with and comple | isted in or c<br>interests, a<br>liens, secu<br>h the Contr<br>te for Work | covered by this and encumbrances rity interest, or act Documents and is performed; and (5) |
| Applica (except encum not def certifie   | ation for Paym<br>t such as are co<br>brances); and<br>fective; (4) Rec<br>d payroll form<br>actor: North                            | all Work, man<br>hent, will pass<br>covered by a b<br>(3) All the Wo<br>cord Drawings<br>as are current  | terials and equip<br>to Owner at time<br>ond acceptable fork covered by the<br>and required jo<br>and account for                | ations incurred in o<br>ment incorporate<br>e of payment free<br>to Owner indemni<br>his Application for<br>bb photos are up-to<br>all applicable pers   | ed in said Work, or<br>e and clear of all lie<br>ifying Owner agair<br>Payment is in acc<br>co-date, accurate, a<br>sonnel.  | otherwise lens, security nst any such ordance with and comple  | isted in or c<br>interests, a<br>liens, secu<br>h the Contr<br>te for Work | overed by this<br>and encumbrances<br>rity interest, or<br>act Documents and is            |
| Applica (except encum not def certifie  Contra  By (sig                                    | ation for Paym<br>t such as are co<br>brances); and<br>fective; (4) Red<br>d payroll form<br>actor: North                            | all Work, mad lent, will pass sovered by a b (3) All the Wo cord Drawing as are current a Cascade Experience of Cascade Experience o | terials and equip to Owner at time ond acceptable fork covered by the sand required journal account for scavating LLC            | ations incurred in operations incorporate to of payment free to Owner indemninis Application for ob photos are up-totall applicable personal applicable personal applicable applicable personal applicable per | ed in said Work, or<br>e and clear of all lie<br>ifying Owner again<br>Payment is in accu-<br>co-date, accurate, a<br>sonnel.  | otherwise lens, security not any such ordance with and comple  | isted in or c<br>interests, a<br>liens, secu<br>h the Contr<br>te for Work | covered by this and encumbrances rity interest, or act Documents and is performed; and (5) |
| Applica (except encum not def certifie Contra By (sig Name Recon By (sig Name Title: Date: | ation for Paym<br>t such as are of<br>brances); and<br>fective; (4) Red<br>d payroll form<br>actor: North<br>gnature):<br>(printed): | all Work, made all work, will pass sovered by a be (3) All the Word Drawing as are current of Cascade En Wick Strains and Cascade En Wick Stra | serials and equip to Owner at time ond acceptable to ork covered by the sand required journal account for scavating LLC Superchi | ations incurred in operations incorporate to of payment free to Owner indemninis Application for ob photos are up-totall applicable personal applicable personal applicable applicable personal applicable per | ed in said Work, or e and clear of all lie ifying Owner again Payment is in accurate, a sonnel.  Title:  Date:  Approved by Owly (signature): liame (printed):   | otherwise lens, security not any such ordance with and comple  | isted in or c<br>interests, a<br>liens, secu<br>h the Contr<br>te for Work | covered by this and encumbrances rity interest, or act Documents and is performed; and (5) |
| Applica (except encum not def certifie Contra By (sig Name Recon By (sig Name Title: Date: | ation for Paym t such as are of brances); and fective; (4) Rec d payroll form  actor: North gnature): (printed):  (printed):         | all Work, made all work, will pass sovered by a be (3) All the Word Drawing as are current of Cascade En Wick Strains and Cascade En Wick Stra | serials and equip to Owner at time ond acceptable to ork covered by the sand required journal account for scavating LLC Superchi | ations incurred in operations incorporate to of payment free to Owner indemninis Application for ob photos are up-totall applicable personal applicable personal applicable applicable personal applicable per | ed in said Work, or e and clear of all lie ifying Owner again Payment is in accurate, a sonnel.  Title:  Date:  Approved by Owly (signature): liame (printed):   | otherwise lens, security not any such ordance with and comple  | isted in or c<br>interests, a<br>liens, secu<br>h the Contr<br>te for Work | covered by this and encumbrances rity interest, or act Documents and is performed; and (5) |

Title: Date:

Date: August 10, 2023

FROM: North Cascade Excavating, LLC
TO: City of White Salmon, Washington

Date of Completion Contract Amount Date of Estimate

Original: January 23, 2024 Original Amount of Contract: \$ 3,607,259.26 From: July 8, 2023 Revised: To: August 4, 2023

On Schedule: Yes No Current Contract Amount \$ 3,607,259.26

| Item | CONTRACT ITEMS  |           | BID PF | RICES             | PI    | REVIOUS      | Т     | HIS PERIOD | ΤΟΤΔ  | L TO DATE    |
|------|---|-----------|--------|-------------------|-------|--------------|-------|------------|-------|--------------|
| No.  | Description   | Qty.      | Unit   | Unit Price        | Qty.  | Amount       | Qty.  | Amount     | Qty.  | Amount       |
|      | ion A - Ductile Iron Pipe                                 | ٦٠,٠      |        | 0111011100        | ٦٠,٠  | 7            | ٦٠,٠  | 7          | ٦٠,٠  | 7.111.04.110 |
| 1    | Mobilization/Demobilization                               | All Reg'd | LS     | \$250,000.00      | 75%   | \$187,500.00 | 0%    | \$0.00     | 75%   | \$187,500.00 |
| 2    | Construction Facilities and Temporary Controls            | All Req'd | LS     | 75,000.00         | 30%   | 22,500.00    | 0%    | 0.00       | 30%   | 22,500.00    |
| 3    | Removal and Replacement of Foundation Material            | 100       | CY     | 40.00             | 0     | 0.00         | 3     | 120.00     | 3     | 120.00       |
| 4    | Common Borrow   | 3,200     | CY     | 12.00             | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 5    | Rock Excavation   | 1,600     | CY     | 100.00            | 3     | 290.00       | 20.57 | 2,057.00   | 23.47 | 2,347.00     |
| 6    | Additional Boulder Removal(6-In. Diam. to 1/2 of a Cubic  | 1,100     | CY     | 25.00             | 0     | 0.00         | 31.1  | 777.50     | 31.1  | 777.50       |
|      | Yard)   |           |        |                   |       |              |       |            |       |              |
| 7    | Potholing All Connections and Known Utility Crossings     | All Req'd | LS     | 8,500.00          | 18%   | 1,530.00     | 6%    | 510.00     | 24%   | 2,040.00     |
| 8    | Water Main Creek Crossing                                 | All Req'd | LS     | 151,250.00        | 45%   | 68,062.50    | 5%    | 7,562.50   | 50%   | 75,625.00    |
| 9    | 16-In. Ductile Iron Water Line, Class 250                 | 6,130     | LF     | 132.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 10   | 16-In. Ductile Iron Water Line, Class 350                 | 6,070     | LF     | 142.00            | 1,488 | 211,296.00   | 1,042 | 147,964.00 | 2,530 | 359,260.00   |
| 11   | 16-In. Restrained Ductile Iron Water Line, Class 250      | 300       | LF     | 147.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 12   | 12-In. Gate Valve 250 psi                                 | 2         | EA     | 4,200.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 13   | 16-In. Butterfly Valve 250 psi                            | 13        | EA     | 7,500.00          | 3     | 22,500.00    | 2     | 15,000.00  | 5     | 37,500.00    |
| 14   | Connection to Existing 12-In. Water Line                  | 2         | EA     | 6,000.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 15   | Connection to Existing 16-In. Water Line                  | 2         | EA     | 20,000.00         | 2     | 40,000.00    | 0     | 0.00       | 2     | 40,000.00    |
| 16   | 3-In. Combination Air and Vacuum Valve and Vault          | 6         | EA     | 26,100.00         | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 17   | 4-In. Combination Air and Vacuum Valve and Vault          | 1         | EA     | 31,000.00         | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 18   | 2 1/2-In. Flush Mount Blowoff Hydrant and Auxiliary Valve | 4         | EA     | 4,800.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 19   | Additional Work at Culvert Crossing (1.5-Ft. Separation)  | 5         | EA     | 925.00            | 2     | 1,850.00     | 0     | 0.00       | 2     | 1,850.00     |
| 20   | Additional Work at Culvert Crossing (3-Ft. Separation)    | 22        | EA     | 1,200.00          | 3     | 3,600.00     | 3     | 3,600.00   | 6     | 7,200.00     |
| 21   | Locate Wire Access Box                                    | 14        | EA     | 600.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 22   | Utility Marker Post                                       | 40        | EA     | 110.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 23   | Trench Excavation Safety System                           | All Req'd | LS     | 12,000.00         | 18%   | 2,160.00     | 6%    | 720.00     | 24%   | 2,880.00     |
| 24   | Mulching  | 1,000     | SY     | 2.50              | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 25   | Gravel Surface Restoration                                | 2,920     | CY     | 35.00             | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 26   | Pressure Pipe Flushing, Testing, and Disinfection         | All Req'd | LS     | 25,000.00         | 0%    | 0.00         | 0%    | 0.00       | 0%    | 0.00         |
| 27   | Cap Existing Water Mains                                  | 2         | EA     | 1,500.00          | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 28   | Control of Water  | 500       | LF     | 10.00             | 0     | 0.00         | 160   | 1,600.00   | 160   | 1,600.00     |
| 29   | Trench Dam  | 10        | EA     | 900.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
| 30   | Retaining Wall Block                                      | 120       | CY     | 500.00            | 0     | 0.00         | 0     | 0.00       | 0     | 0.00         |
|      |   |           | В      | id Option A Total | \$    | 561,288.50   | \$    | 179,911.00 | \$    | 741,199.50   |

Date: August 10, 2023

| Item    | CONTRACT ITEMS                              |                   | BID PF  | RICES             | PI    | REVIOUS     | Ti    | HIS PERIOD | TOTA  | TOTAL TO DATE |  |
|---------|---|-------------------|---------|-------------------|-------|-------------|-------|------------|-------|---------------|--|
| No.     | Description                                 | Qty.              | Unit    | Unit Price        | Qty.  | Amount      | Qty.  | Amount     | Qty.  | Amount        |  |
| Additiv | e Alternate 1                               |                   |         |                   |       |             |       |            |       |               |  |
| A1-1    | Electrical Conduit                          | 12,780            | LF      | \$8.00            | 1,488 | \$11,904.00 | 1,042 | \$8,336.00 | 2,530 | \$20,240.00   |  |
| A1-2    | Communication Vault                         | 17                | EA      | 5,200.00          | 0     | 0.00        | 0     | 0.00       | 0     | 0.00          |  |
| A1-3    | Gravity Wall                                | 300               | SF      | 39.00             | 0     | 0.00        | 0     | 0.00       | 0     | 0.00          |  |
|         |   | А                 | dditive | Alternate 1 Total | \$    | 11,904.00   | \$    | 8,336.00   | \$    | 20,240.00     |  |
| Additiv | e Alternate 2                               |                   |         |                   |       |             |       |            |       |               |  |
| A2-1    | Electrical Conduit                          | 530               | LF      | \$12.50           | 530   | \$6,625.00  | 0     | \$0.00     | 530   | \$6,625.00    |  |
| A2-2    | Communication Vault                         | 1                 | EA      | 5,200.00          | 0     | 0.00        | 0     | 0.00       | 0     | 0.00          |  |
| A2-3    | Electrical Conduit Testing                  | All Req'd         | LS      | 4,000.00          | 0%    | 0.00        | 0%    | 0.00       | 0%    | 0.00          |  |
| A2-4    | Gravel Surface Restoration                  | 110               | CY      | 35.00             | 0     | 0.00        | 0     | 0.00       | 0     | 0.00          |  |
|         |   | А                 | dditive | Alternate 2 Total | \$    | 6,625.00    | \$    | 0.00       | \$    | 6,625.00      |  |
| Additiv | e Alternate 3                               |                   |         |                   |       |             |       |            |       |               |  |
| A3-1    | Communication Vault Replacing Telephone Ped | 4                 | EA      | \$6,000.00        | 0     | \$0.00      | 0     | \$0.00     | 0     | \$0.00        |  |
| A3-2    | Testing of Existing Conduit                 | All Req'd         | LS      | 2,500.00          | 0%    | 0.00        | 0%    | 0.00       | 0%    | 0.00          |  |
| A3-3    | Fiber Optic Cable Installation and Testing  | All Req'd         | LS      | 45,000.00         | 0%    | 0.00        | 0%    | 0.00       | 0%    | 0.00          |  |
| A3-4    | Fiber Optic Cable Termination and Testing   | All Req'd         | LS      | 5,000.00          | 0%    | 0.00        | 0%    | 0.00       | 0%    | 0.00          |  |
|         |   | Alternate 3 Total | \$      | 0.00              | \$    | 0.00        | \$    | 0.00       |       |               |  |

Date: August 10, 2023 Page 4 of 4

| Change Orders:   | Qty.                  | Unit     | Unit Price        | PR    | REVIOUS            | TI      | HIS PERIOD         | TOTA  | L TO DATE        |
|--|-----------------------|----------|-------------------|-------|--------------------|---------|--------------------|-------|------------------|
|  |                       |          |                   |       |                    |         |                    |       |                  |
|  |                       |          |                   |       |                    |         |                    |       |                  |
|  |                       |          |                   |       |                    |         |                    |       |                  |
|  |                       |          |                   |       |                    |         |                    |       |                  |
|  |                       |          |                   |       |                    |         |                    |       |                  |
|  |                       |          |                   |       |                    |         |                    |       |                  |
|  |                       |          |                   |       |                    |         |                    |       |                  |
|  |                       | Total A  | All Change Orders | \$    | 0.00               | \$      | 0.00               | \$    | 0.00             |
| Materials on Hand:                                       | Qty.                  | Unit     | Unit Price        |       | REVIOUS            |         | HIS PERIOD         |       | L TO DATE        |
| Item   | ۹.,.                  |          |                   | Qty.  | Amount             | Qty.    | Amount             | Qty.  | Amount           |
| 8 Water Main Creek Crossing (Paint)                      |                       | LS       | \$1,035.00        | 100%  | \$1,035.00         | 0%      | \$0.00             | 100%  | \$1,035.00       |
| 8 Water Main Creek Crossing (Assorted Fittings and pipe) |                       | LS       |                   | 0%    | 0.00               |         | 18,405.31          |       | 18,405.31        |
| 10 16-In. Ductile Iron Pipe CL350                        |                       | LF       | 76.62             | 4,735 | 362,795.70         | (1,042) | (79,838.04)        | 3,693 | 282,957.66       |
| 10, 11 Fittings/Appurtenances                            |                       | **       | Varies            | N/A   | 41,703.20          | -40%    | (16,681.28)        | N/A   | 25,021.92        |
| (Pipe lube, Chlorine, Locate Wire)                       |                       |          | F 240 2F          | 2     | 15 650 05          | (1)     | /F 240 2F)         | 2     | 10 420 70        |
| 13 16-In Butterfly Valves                                |                       | EA<br>** | 5,219.35          | 3     | 15,658.05          | (1)     | (5,219.35)<br>0.00 | 2     | 10,438.70        |
| 17 Assorted Fittings                                     |                       | **       | Varies            | N/A   | 5,625.63           | 0       |                    | N/A   | 5,625.63<br>0.00 |
| 18 Assorted Fittings A1-2 Communication Vault            |                       | EA       | Varies<br>971.00  | N/A   | 886.35<br>6,797.00 | 0       | (886.35)<br>0.00   | N/A   | 6,797.00         |
| A2-2 (Concrete Base and Lid Only)                        |                       | LA       | 371.00            | ′     | 0,737.00           | U       | 0.00               | ,     | 0,737.00         |
| A3-1   |                       |          |                   |       |                    |         |                    |       |                  |
| A1-1 2" Sch 40 PVC Electrical Conduit                    |                       | LF       | 2.55              | 0     | 0.00               | 9,940   | 25,347.00          | 9,940 | 25,347.00        |
|  |                       | Total N  | laterials on Hand | \$    | 434,500.93         | \$      | (58,872.71)        | \$    | 375,628.22       |
| TOTAL WORK CON   | IPLETED A             | ND MAT   | ERIALS ON HAND    | \$    | 1,014,318.43       | \$      | 129,374.29         | \$    | 1,143,692.72     |
|  |                       |          | SUMMARY           |       |                    |         |                    |       |                  |
|  |                       |          |                   | PR    | REVIOUS            | ТІ      | HIS PERIOD         | ТОТА  | L TO DATE        |
| 1. Amount Earned   |                       |          |                   | \$    | 1,014,318.43       | \$      | 129,374.29         | \$    | 1,143,692.72     |
| 2. Retainage: (5%)                                       |                       |          |                   | \$    | (50,715.92)        | \$      | (6,468.71)         | \$    | (57,184.64)      |
| 3. Sales Tax: (7.5% )                                    |                       |          |                   | \$    | 76,073.88          | \$      | 9,703.07           | \$    | 85,776.95        |
| 4. Liquidated Damages                                    |                       |          |                   | \$    | 0.00               | \$      | 0.00               | \$    | 0.00             |
| Amount Due for Payment                                   | nount Due for Payment |          |                   | \$    | 1,039,676.39       | \$      | 132,608.65         | \$    | 1,172,285.04     |
| nount Due for Payment this Estimate                      |                       |          |                   |       |                    | \$      | 132,608.65         |       |                  |
| Estimated % Job Completed:                               |                       |          | 24%               |       |                    |         |                    |       |                  |



Invoice Number

ERIC JOHNSON

16441970

VAWH

# 215716

Corporate Office 3633 136th PI SE, Ste 100, Bellevue, WA 98006 PO Box 160, Bellevue, WA 98009-0160 Phone 425-654-8800 \* Fax 425-641-8885

Vancouver Branch 11316 NE Hwy 99 VANCOUVER, WA 98686 (360) 574-9377 Fax (360) 574-9297

|        |                   |             |            | # 213710                                 |               |              |               |                       |
|--------|-------------------|-------------|------------|--|---------------|--------------|---------------|-----------------------|
| То:    |                   |             |            |  | Ship to:      | BUCK CREEK C | ROSSING       | 1/1                   |
| T-0    | NORTH<br>428 N PE |             |            | CAVATING LLC                             |               | WHITE SALMON | WA            | 986729999             |
|        | WOODL             |             |            | 749530                                   | Order#        | Inv Date:    | Order Write   | er:                   |
|        |                   |             |            |  | O7736234      | 07/05/23     | Tyler Ma      | crae-Smith            |
| Terms: | 10P+30            |             |            | Due: 09/10/23                            |               | PO/JOB: DI   | FITTINGS      |                       |
| FOB:   | H. D. FOV         | VLER C      | OMPA       | NY Ship Via: OUR TRU                     | JCK           | TRANSMIS     | SION MAIN     | N REPLACEMEN          |
| Line   | Qty<br>Ship'd     | Qty<br>BO'd | UoM        | Part #<br>Description                    |               |              | Unit<br>Price | Extended T<br>Price X |
| 1      | 2                 | 0           | EA         | 12" MJ X FL 45 ELBOW DI, A               | AWWA C153, C  | C/L LESS     | 537.410       | 1074.82               |
|        |                   |             |            | ACCESSORIES (159 LBS) D                  | OMESTIC       |              |               |                       |
| 3      | 1                 | 0           | EA         | 12" FL 22-1/2 ELBOW DI, AV               | NWA C110, C/L | (231 LBS)    | 1168.100      | 1168.10               |
|        |                   |             |            | DOMESTIC                                 |               |              |               |                       |
| 5      | 2                 | 0           | EA         | 16" X 12" FL ECCENTRIC R                 | EDUCER DI, A  | WWA C110,    | 2755.440      | 5510.88               |
|        |                   |             |            | C/L, 332LBS, 276470, DOM                 | MESTIC        |              |               |                       |
| 6      | 2                 | 0           | EA         | 16" MJ X FL ADAPTER DI, A                | WWA C153, C   | /L LESS      | 772.670       | 1545.34               |
|        |                   |             |            | ACCESSORIES (166 LBS) D                  | OOMESTIC      |              |               |                       |
| 7      | 1                 | 0           | EA         | 12" X 4" MJ X FL TEE DI, AV              | •             | LESS         | 617.760       | 617.76                |
|        |                   |             |            | ACCESSORIES (117 LBS) D                  | OOMESTIC      |              |               |                       |
| 8      | 1                 | 0           | EA         | 4" X 3" FL ECCENTRIC RED                 | ·             | NA C110,     | 309.830       | 309.83                |
|        | _                 |             |            | C/L 30LBS, 276326, DOMES                 |               |              |               |                       |
| 9      | 1                 | 0           | EA         | 4" MJ X FL ADAPTER DI, AV                | ,             | LESS         | 131.560       | 131.56                |
| 40     |                   | 0           | <b>-</b> A | ACCESSORIES (24 LBS) DO                  |               |              | 00.400        | 00.40                 |
| 10     | 1                 | 0           | EA         | 3" MJ X FL ADAPTER DI, AV                | •             | LESS         | 88.420        | 88.42                 |
| 44     |                   | 0           | <b>-</b> ^ | ACCESSORIES (20 LBS) DO                  |               | 0// 1.500    | 100 100       | 400.40                |
| 11     | 1                 | 0           | EA         | 4" X 3" MJ LEB REDUCER D                 |               | 3, C/L LESS  | 139.190       | 139.19                |
| 12     | 1                 | 0           | EA         | ACCESSORIES (18 LBS) DO                  |               | I DC) /25    | 236.260       | 236.26                |
| 12     | ı                 | U           | LA         | 3" FL 90 ELBOW DI, AWWA<br>LBS) DOMESTIC | C110, C/L (25 | LBS) (25     | 230.200       | 230.20                |
|        |                   |             |            | LBO) DOMEOTIO                            |               | Rid Item     | 8 subtotal:   | \$10,822.16           |
|        |                   |             |            | OPTION A BID ITEM 9 16-IN                | ı             | Did item     | o subtotal.   | ψ10,022.10            |
|        |                   |             |            | OF HOMA DID HEIM & 10-IIV                | ٧.            |              |               |                       |
|        |                   |             |            |  |               |              |               |                       |
|        |                   |             |            |  |               |              |               |                       |
|        |                   |             |            |  |               |              |               |                       |
|        |                   |             |            |  |               |              |               |                       |

Serving the Pacific Northwest since 1911

www.hdfowler.com
Terms & Conditions: hdfowler.com/tcs



Invoice Number

16441970

**VAWH** 

# 215716

Corporate Office 3633 136th PI SE, Ste 100, Bellevue, WA 98006 PO Box 160, Bellevue, WA 98009-0160 Phone 425-654-8800 \* Fax 425-641-8885

|        |               |             |      | # 215716  | -                            |                  |                             |                           |
|--------|---------------|-------------|------|---|------------------------------|------------------|-----------------------------|---------------------------|
| To:    |               |             |      |   | Ship to:                     | BUCK CREEK C     | ROSSING                     | 1/1                       |
| T-0    | NORTH (       |             |      | CAVATING LLC  |                              | WHITE SALMON     |                             |                           |
|        | WOODLA        |             |      | 749530  | Order#                       | Inv Date:        | Order Write                 |                           |
|        | 400.00        |             |      | - 00/40/00  | O7736234                     | 07/05/23         |                             | crae-Smith                |
|        | 10P+30        |             |      | <b>Due:</b> 09/10/23  |                              | PO/JOB: DI       |                             |                           |
| FOB:   | H. D. FOV     | VLER C      | OMPA | NY Ship Via: OUR TRU  | JCK                          | TRANSMIS         | SION MAIN                   | N REPLACEMEN              |
| Line   | Qty<br>Ship'd | Qty<br>BO'd | UoM  | Part #<br>Description   |                              |                  | Unit<br>Price               | Extended T<br>Price X     |
|        |               |             |      | DUCTILE IRON WATER LIN 250 6,130LF Bid Item 8                                 |                              | application pe   | riod)                       |                           |
| 15     | 3             | 0           | EA   | 16" MJ 22-1/2 ELBOW DI, A<br>ACCESSORIES (179 LBS) D                          |                              | L LESS           | 919.510                     | 2758.53                   |
|        |               |             |      | OPTION A BID ITEM 16 CONNECTION TO EXISTING WATER LINE 2EA Bid Item           |                              | ete)             |                             |                           |
| 24     | 2             | 0           | EA   | 16" MJ SLEEVE LONG PAT<br>LESS ACCESSORIES (172                               |                              |                  | 861.080                     | 1722.16                   |
|        |               |             |      |   | Item 8 (insta<br>em 15 (comp | olete): - \$1,72 | 58.53<br>22.16              |                           |
|        |               |             |      |   |                              |                  | Sub total<br>Freight<br>Tax | 15,302.85<br>0.00<br>0.00 |
| ERIC J | OHNSON        |             |      | Serving the Pacific Northwes<br>www.hdfowler.con<br>Terms & Conditions: hdfow | n                            | Gra              | and Total                   | 15,302.85                 |



Invoice Number

16415572

VAWH

# 215716

Corporate Office 3633 136th PI SE, Ste 100, Bellevue, WA 98006 PO Box 160, Bellevue, WA 98009-0160 Phone 425-654-8800 \* Fax 425-641-8885

|        |                   |             |          | # 210710                   |                 |                |  |  |     |
|--------|-------------------|-------------|----------|----------------------------|-----------------|----------------|--|--|-----|
| То:    |                   |             |          |                            | Ship to:        | HD Fowler Comp | any - Vancou                             | ver 1                                  | 1/1 |
| T-0    |                   |             |          | CAVATING LLC               | ,               | VANCOUVER      | WA                                       | 98686                                  |     |
|        | 428 N PE<br>Woodl |             |          | 7/0530                     | Order#          | Inv Date:      | Order Writ                               | er:                                    |     |
|        | VVOODL            | AND W       | 7A 900   | 749330                     | O7770126        | 06/06/23       | Tyler Ma                                 | crae-Smith                             |     |
| Terms: | 10P+30            |             |          | <b>Due</b> : 08/10/23      |                 | PO/JOB: P      | O:23-205-1                               | 1                                      |     |
| FOB:   | H. D. FOV         | VLER        |          | Ship Via: WILL CAL         | _L              | TRANSMIS       | SION MAIN                                | N REPLACEME                            | ΞN  |
| Line   | Qty<br>Ship'd     | Qty<br>BO'd | UoM      | Part #<br>Description      |                 |                | Unit<br>Price                            | Extended<br>Price                      |     |
| 1      | 12400             | 0           | FT       | 2" GRAY SCH 40 PVC CON     | DUIT BE, 20' LE | ENGTH          | 2.550                                    | 31620.00                               |     |
| 2      | 1                 | 0           | EA       | CONDUIT PULL LINE W/BU     | ICKET 500 LB T  | ENSILE         | 53.250                                   | 53.25                                  |     |
|        |                   |             |          | RED WHITE X 2200'          |                 |                |  |  |     |
| 4      | 1                 | 0           | EA       | P70 PURPLE PRIMER GAL      | LON WELD ON     |                | 125.600                                  | 125.60                                 |     |
| 5      | 1                 | 0           | EA       | MT654 EMPTY PINT WELD      | ON CAN W/OU     | T LID          | 5.410                                    | 5.41                                   |     |
|        |                   |             |          | WELD ON                    |                 |                |  |  |     |
| 6      | 1                 | 0           | EA       | CM75 SMALL PLASTIC DAL     | JBER WELD ON    | N              | 4.510                                    | 4.51                                   |     |
|        |                   | 13,000      | ) LF les | s amount installed to date | e (3,060 LF) =  | = 9,940 LF on  | hand.                                    |  |     |
| ERIC J |                   |             |          |                            |                 |                | Sub total<br>Freight<br>Tax<br>and Total | 31,808.77<br>0.00<br>0.00<br>31,808.77 |     |



Invoice Number

16441937

VAWH

# 215716

Corporate Office 3633 136th PI SE, Ste 100, Bellevue, WA 98006 PO Box 160, Bellevue, WA 98009-0160 Phone 425-654-8800 \* Fax 425-641-8885

| T-0 NORTH CASCADE EXCAVATING LLC  | То:  |           |        |       |                              | Ship to:      | HD Fowler Con | npany - Vancou | uver 1/1     |
|---|------|-----------|--------|-------|------------------------------|---------------|---------------|----------------|--------------|
| Terms: 10P+30   | T-0  |           |        |       | CAVATING LLC                 | ,             | VANCOUVER     | W              | A 98686      |
| Terms: 10P+30   |      |           |        |       | 749530                       |               |               |                |              |
| FOB: H. D. FOWLER COMPANY   |      |           |        |       |                              | O7742837      |               |                |              |
| Ship'd   Bo'd   UoM   Part #   Description   Price   Frice   Frice   To   |      |           |        |       |                              |               |               |                |              |
| Ship'd   BO'd   UoM   Description   Price   Price   X   | FOB: | H. D. FOV | WLER C | COMPA | NY Ship Via: OUR TRU         | JCK           | TRANSMI       | SSION MAI      | N REPLACEMEN |
| COATED ANSI/AWWA C151/A21.51 AND CEMENT LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET  2   | Line | •         | -      | UoM   |                              |               |               |                |              |
| LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET  2   | 1    | 91.25     | 0      | FT    | 12" CL 52 DI PIPE TJ 18.25'  | LENGTH ASPH   | HALTIC        | 62.240         | 5679.40      |
| 2 4 0 EA 12" FIELD LOCK TYTON JOINT GASKET SB RUBBER 188.090   752.36   IMPORT ANSI/AWWA C111/A21.11   3 18.25 0 FT 3" CL 54 DI PIPE TJ 18.25" LENGTH ASPHALTIC 63.090   COATED ANSI/AWWA C151/A21.51 AND CEMENT LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET   LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET   Bid Item 8 Freight Tax |      |           |        |       |                              |               |               |                |              |
| IMPORT ANSI/AWWA C111/A21.11   3   18.25   0   FT   3" CL 54 DI PIPE TJ 18.25" LENGTH ASPHALTIC   63.090   1151.39   COATED ANSI/AWWA C151/A21.51 AND CEMENT   LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET   | _    |           | _      |       |                              |               |               |                |              |
| 3 18.25 0 FT 3" CL 54 DI PIPE TJ 18.25" LENGTH ASPHALTIC 63.090 COATED ANSI/AWWA C151/A21.51 AND CEMENT LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET  Bid Item 8 Sub total Freight Tax 0.00 0.00 0.00 0.00 7,583.15 KARL HOMOLA www.hdfowler.com  | 2    | 4         | 0      | EA    |                              |               | B RUBBER      | 188.090        | 752.36       |
| COATED ANSI/AWWA C151/A21.51 AND CEMENT LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET  Bid Item 8 Sub total Bid Item 8 Freight Tax 0.00 Serving the Pacific Northwest since 1911 Grand Total Www.hdfowler.com  KARL HOMOLA www.hdfowler.com  | 2    | 10.25     | Λ      | СТ    |                              |               | AL TIC        | 63 000         | 1151 20      |
| LINED ANSI/AWWA C104/A21.4 WITH SBR GASKET  Bid Item 8 Sub total Freight 0.00 Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com   | 3    | 10.23     | U      | 1 1   |                              |               |               | 03.090         | 1131.39      |
| Bid Item 8 Sub total 7,583.15  Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Bid Item 8 Freight 0.00  Tax 0.00  Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com  |      |           |        |       |                              |               |               |                |              |
| Tax 0.00  Serving the Pacific Northwest since 1911  KARL HOMOLA  www.hdfowler.com   |      |           |        |       |                              |               | Rid Item 8    |                | · ·          |
| Serving the Pacific Northwest since 1911 Grand Total 7,583.15  KARL HOMOLA www.hdfowler.com   |      |           |        |       |                              |               | טוט וופווו ט  |                |              |
| KARL HOMOLA www.hdfowler.com  |      |           |        |       | Serving the Pacific Northwes | st since 1911 | G             |                |              |
| Torris & Corruitions, narowici.com/tos  | KARL | OMOLA     |        |       | www.hdfowler.cor             | n             |               |                | ,<br>,       |



Invoice Number

16441968

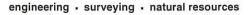
VAWH

# 215716

Corporate Office 3633 136th PI SE, Ste 100, Bellevue, WA 98006 PO Box 160, Bellevue, WA 98009-0160 Phone 425-654-8800 \* Fax 425-641-8885

|        |                   |             |      | # 213710  | I   |                      |  |                                      |
|--------|-------------------|-------------|------|---|---|----------------------|--|--------------------------------------|
| То:    |                   |             |      |   | Ship to:                                  | BUCK CREEK C         | ROSSING                                  | 1/1                                  |
| T-0    | NORTH<br>428 N PE |             |      | CAVATING LLC  |   | WHITE SALMON         | •  |                                      |
|        | WOODL             |             |      | 749530  | Order#                                    | Inv Date:            | Order Writ                               |                                      |
|        |                   |             |      |   | O7728636                                  | 07/05/23             |  | acrae-Smith                          |
|        | 10P+30            |             |      | <b>Due:</b> 09/10/23  |   | PO/JOB: PF           | _  |                                      |
| FOB:   | H. D. FOV         | VLER C      | OMPA | NY Ship Via: OUR TRU  | JCK                                       | TRANSMIS             | SION MAIN                                | N REPLACEMEN                         |
| Line   | Qty<br>Ship'd     | Qty<br>BO'd | UoM  | Part #<br>Description   |   |                      | Unit<br>Price                            | Extended T<br>Price X                |
| 2      | 1                 | 0           | EA   | OPTION A BID ITEM 13 16-BUTTERFLY VALVE 250 PS ************************************ | FLY VALVE,DI I SEAT,8MILS E E GEAR W/2" ( | EPOXY DP NUT. AIS 4, | 5219.350                                 | 5219.35                              |
|        |                   |             |      |   |   |                      |  |                                      |
| ERIC J | OHNSON            |             |      | Serving the Pacific Northwes<br>www.hdfowler.cor<br>Terms & Conditions: hdfow       | n   |                      | Sub total<br>Freight<br>Tax<br>and Total | 5,219.35<br>0.00<br>0.00<br>5,219.35 |







# **LETTER OF TRANSMITTAL**

TO: City of White Salmon

Stephanie Porter, City Clerk/Treasurer

P.O. Box 2139

White Salmon, Washington 98672

DATE:

August 10, 2023

JOB NO.: 250-11

RE:

Transmission Main Replacement

#### WE ARE SENDING YOU:

ATTN:

| 00015            | -          |   |                   |                                      |               |
|------------------|------------|---|-------------------|--------------------------------------|---------------|
| COPIE            | S          | DESCRIPTION   |                   |                                      |               |
| 1                |            | Invoice Number 75498  |                   |                                      |               |
|                  |            |   |                   |                                      |               |
| THESE            | AR         | E TRANSMITTED AS CHECKED:                                     | :                 |                                      |               |
|                  |            | ] As requested  |                   | For review and comment               |               |
|                  |            | For your use  |                   | For your files                       |               |
|                  | $\times$   | ] For approval  |                   | For Bids Due                         |               |
|                  |            |   |                   |                                      |               |
| REMA             | RKS        |   |                   |                                      |               |
| Stepha           | anie       | :   |                   |                                      |               |
| within<br>review | this<br>of | s invoice include review of Con<br>updated environmental comp | ntracto<br>liance |                                      |               |
| Please           | cor        | ntact me if you have any quest                                | ions o            | r comments on this invoice or the pr | oject itself. |
|                  | cc:        | File No. 250-11-000, w/encl.                                  |                   | Signed:                              |               |
|                  |            | ,                       |                   |                                      | Jay Peninger  |

La Grande, OR · Walla Walla, WA · Redmond, OR · Hermiston, OR · Enterprise, OR

 $https://andersonperry.sharepoint.com/sites/WhiteSalmonWA/Projects/250-11\ Transmission\ Main\ Replacement/Phase\ I/000\ Contract-Billing/Invoices/23\ 0731/LOT-Invoice\ 75498.docx$ 

Billed

Amount

Engineering Survey

Natural Resources

**Cultural Resources** 

GIS

City of White Salmon PO Box 2139 White Salmon, WA 98672 Invoice number 75498

Date 08/04/2023

Hours

Project 250-11 Transmission Main Replacement

Rate

Professional Services through July 31, 2023

Email Invoices to: andrewd@ci.white-salmon.wa.us; clerktreasurer@ci.white-salmon.wa.us; ap@ci.white-salmon.wa.us; ap@ci.white-salmon.wa.us;

#### **070 Construction Engineering**

#### **Professional Services**

| Senior Engineer I          |                | 5.00   | 190.00 | 950.00           |
|----------------------------|----------------|--------|--------|------------------|
| Senior Engineer II         |                | 0.50   | 195.00 | 97.50            |
| Senior Technician V        |                | 48.50  | 140.00 | 6,790.00         |
| Engineering Technician I   |                | 0.50   | 110.00 | 55.00            |
| Outside Services           |                |        |        |                  |
|                            |                |        |        | Billed<br>Amount |
| Consultant                 |                |        |        |                  |
| Klein & Associates, Inc.   |                |        |        | 467.50           |
|                            | Phase subtotal |        |        | 8,360.00         |
| 071 Project Representative |                |        |        |                  |
| Professional Services      |                |        |        |                  |
|                            |                | Hours  | Rate   | Billed<br>Amount |
| Project Representative III | _              | 144.50 | 110.00 | 15,895.00        |
| Senior Technician V        |                | 9.00   | 140.00 | 1,260.00         |
| Miscellaneous Expenses     |                |        |        |                  |
|                            |                |        |        | Billed           |
|                            | <u> </u>       | Units  | Rate   | Amount           |
| Truck Mileage              |                | 891.00 | 0.75   | 668.25           |

Phase subtotal

17,823.25